## **ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA	,
SHREBESON COUNTY	)

April N. Brockson on the 27th day of March on the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 31 according to the Starvey Heritage Oaks, as recorded in Map Book 11, Page 23 A & B, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Sydney R. Gibbs, Jr., its Assistant Branch Manager / Branch Officer (and its corporate seal to be hereto affixed), all as of the <u>27th</u> day of March 19 92, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

**CORPORATE SEAL** 

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: A Brosida

/Steven D. Fleming

Attest:

By: Secretary Brance

/Sydney R. Gibbs, Jr.

Its Assistant Branch Manager / Bank Officer

04/24/1992-5698 09:07 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 7.50

STATE OF ALABAMA
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27 day of March , 19 92

Beth W. Barker MY COMMISSION EXPIRES JUNE 26, 1994
Notary Public

This instrument prepared by:

Norton Beals