

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)  
 )  
JEFFERSON COUNTY)


KNOW ALL MEN BY THESE PRESENTS, THAT:

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned Colonial Bank,  
does hereby release and discharge from the lien of that certain mortgage executed by  
Awtrey Reamer Development Partnership,  
dated 24th September 1991, recorded in Book 366, Page 303,  
Probate Office of Shelby County, Alabama, the following described property.  
Lots 1,2,3,8,11,12,13,14,15,16,17,18,19,20, as recorded in 8th Sector, Southpointe,  
Mapg Book 15, page 109, in the Probate Office of Shelby County, Alabama.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said  
Colonial Bank,  
shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed by Carl W. Schoettlin, its Real Estate Loan Officer, duly authorized thereto, on this 16th day of April, 1992.

COLONIAL BANK

BY: 

ITS: Real Estate Loan Officer

STATE OF ALABAMA)  
 )  
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that Carl W. Schoettlin, whose name as Real Estate Loan Officer of Colonial Bank, is signed to the foregoing release, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 16th day of April, 1992.

Mary L. Hudson  
Notary Public 11/30/95

04/23/1992-5687  
04:28 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 9.00