

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Arthur C. Fortner, Graham N. Webster and Kenneth C. Nolen, All married men to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 11-17-89 and recorded in the Probate Office of Shelby County, Alabama, in Real Volume 267, Page 526, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:
AND ALSO: Amendment to Mortgage dated 10-16-91 on behalf of Graham N. Webster and wife, Ruby T. Webster, recorded in the Probate Office of Shelby County, in Real Volume 369, Page 189.

Lot 1, according to the Survey of South Cove, Second Sector, as recorded in Map Book 16, Page 2, in the Probate Office of SHELBY County, Ala.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 8th day of April, 19 92.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: J. Keith Windle
J. Keith Windle
ITS: Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that J. Keith Windle whose name as Assistant Vice President of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 8th day of April, 19 92.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

Sharon Lyons
NOTARY PUBLIC

04/23/1992-5658
03:16 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50