STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Birming				dness secured by that certain
(Real Prope	rty) (Troughnak Property)			
Lawrence	e B. Sheffield III an	d wife, Connie S	. Sheffièèd	
which said 1	nortgage was recorded in	the office of the J	udge of Probate Court	SHELBY of Westerson County, Alabama
in	Book No246	, Page No	113-116 , (and assig	ned to
in	Book No	, Page	_,) and the undersign	ed does further hereby release
and satisfy	said mortgage, AMENDME	NT TO MORTGAGE 11	n Book 354, Page 28	22-284.
Lot 316, recorded	according to the Sur in Map Book 7, pag 5	vey of Chandalar O in the Probate	South, Sixth Secto Office of Shelby C	or Addition, as County, Alabama.
In W	itness Whereof, the unde	rsigned, NATIONAL	BANK OF COMMERCE (OF BIRMINGHAM
has caused	these presents to be exec	uted this	_day ofApril	, 19 <u>_92</u>
				OF COMMERÇE OF BIRMINGHAM
			BY: Suice	ALEXANDER
				nt Vice President
	OF ALABAMA) ERSON COUNTY			
1, the	undersigned Notary Public,	in and for said Coun	ty in said State, hereby c	ertify that
this day tha	k of Commerce of B'ha t, being informed of the cor	in corporation) is sign atents of the instrume	ned to the foregoing instr ent, he (as such officer an	ument, acknowledged before me of with full authority,) executed the
	arily (for and as the act of under my hand and Officia		day of April	<u>92</u>
HIS INSTRU	MENT WAS PREPARED BY NK OF COMMERCE OF BIE		Notary Public	cy aliano
	Ala. 35202			
			MPY CO	MMISSION EXPIRES MAY 16, 1995

O4/23/1992-5656
O3:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
OO1 NCD 6.50

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