State of ALABAMA)
Shelby COUNTY)

 $\tilde{\alpha}_{k}^{\prime}$ 

## FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That	, the undersigned APCO Employees C	redit
·	es full payment of the indebtedness	
that certain (Real Property) (Personal		
Patrick M. Gordon and wife, Ouid		
which said mortgage was recorded in the	office of the Judge of Probate Cour	r of
Shelby County, Alabama in		
(and assigned to	Poole No	
and the undersigned does further hereby	, Page, Page	)
and an add to the field hereby	rerease and satisfy said mortgage.	
	•	
	•	
In Witness Whereof, the understaned	ARCO Elaware Coults II I	
In Witness Whereof, the undersigned, has caused these presents to be executed	d this last two forms	
has caused these presents to be executed	d this 14th day of April	, 19 92
	APCO EMPLOYEES CREDIT UNION By: _ Blane Mink	
T	itle: Loan Officer	
	BlaneMink	<del>'''</del>
		<del></del>
	•	
STATE OF ALABAMA)	GENERAL ACKNOWLEDGEMENT	
COUNTY)	OPHRIGH ACKNOWLEDGEMENT	71
foregoing instrument, and who is known to being informed of the contents of the in on the day the same bears date.	to me, acknowledged before me on this astruments, he executed the same volu	day that, ntarily
Given under my hand and Official seal	thisday of,	19
•	·	
	Judge of Probate Notary Public	· · · · · · · · · · · · · · · · · · ·
	""OCTTÀ TUDITE	
STATE OF ALABAMA)	CORPORATE ACKNOWLEDGEMENT	
SHELBY COUNTY)	OOLG OLGATE WORKOWEEDGEMENT	
Notary Public		•
I, the undersigned, Andgexeexxxxxxxxxx	in and for said County in said State	₃,
Blane Mink	whose name as Loan Officer	
of APCO Employees Credit Union	a corporation, is signed to the	3
foregoing instrument, and who is known to	o me, acknowledged before me this day	
yearng intormed of the contents of the ins	strument, he, as such officer and with	h 6011
Suthority, executed the same voluntarily	for and as the act of said cornerets	'an
Given under my hand and Official seal	this 14+hday of Annii	.on. , 1992 .
1		_, 19 <u>32</u> ,
•	Judge of Probate	
	Was a constant to the constant of the constant	
REPARED BY:	Motary Public	

PREPARED BY:
APCO EMPLOYEES CREDIT UNION
1608 7th Avenue North
Birmingham, AL 35203

04/23/1992-5652 03:06 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MCD 6.50