

This instrument was prepared by:  
(Name) John A. McBrayer  
(Address) P.O. Box 1949  
Alabaster, Alabama 35007

Send Tax Notice to:  
(Name) Gobblers Knob Swim and Tennis, Inc.  
(Address) P.O. Box 239  
Helena, AL 35080

**WARRANTY DEED**

**STATE OF ALABAMA**

**COUNTY**

**KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of One Hundred Dollars and No/Hundreds (\$100.00).

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

The Public Park and Recreation Board of the Town of Helena  
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Gobblers Knob Swim and Tennis Club, Inc.  
(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Commence at the Southeast corner of Section 22, Township 20 South, Range 3 West; run thence in a Northerly direction along the East line of said Section for a distance of 1,056 feet; Thence turn an angle to the left of 88 degrees 41 minutes 24 seconds and run in a Westerly direction parallel with the South line of said Section for a distance of 376.18 feet to a point on the Southwest right-of-way line of Shelby County Highway 95, said point being the point of beginning; from the point of beginning thus obtained, thence continue along the last described course for a distance of 583.11 feet; thence turn an angle to the left of 90 degrees and run in a Southerly direction for a distance of 208.71 feet; thence turn an angle to the left of 90 degrees and run in an Easterly direction for a distance of 669.20 feet to a point on the Southwest right-of-way line of Shelby County Highway 95, thence turn an angle to the left of 112 degrees 24 minutes 30 seconds and run in a Northwesterly direction along the Southwest right-of-way line of Shelby County Highway 95 for a distance of 225.76 feet to the point of beginning.

04/23/1992-5633  
02:03 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 7.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 3 day of June, 19 91

Charles W. Penhale (Seal) \_\_\_\_\_ (Seal)  
Mayor, City of Helena  
\_\_\_\_\_  
(Seal) \_\_\_\_\_ (Seal)  
\_\_\_\_\_  
(Seal) \_\_\_\_\_ (Seal)

**STATE OF ALABAMA**

**Shelby**

**County**

**General Acknowledgment**

I, James Parrier a Notary Public in and for said County,  
in said State, hereby certify that Charles W. Penhale, Mayor, City of Helena,

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 3 day of June, 19 91

MY COMMISSION EXPIRES MAY 13, 1992

My Commission Expires:

James Parrier  
Notary Public