This instrument prepared by:				
S. B. Pickens-Home Mtg Serv.				
P. O. Box 2233				
Birmingham, AL 35201				

## AMENDMENT TO MORTGAGE

WIATELATO INTO THE			
WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee			
a certain Real Estate Mortgage and Security Agreement dated AUGUST 22, 19 88 (the "Mortgage"),			
and the Mortgage was recorded in REAL Book 205, page(s) 306, in the office of the Judge of			
Probate of SHELBY County, Alabama.			
NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended			
in the following respects:			
DECREASING CURRENT EQUITY LINE OF CREDIT FROM \$30,000.00 to \$10,000.00.			
Subject to that certain mortgage in favor of Engel Mortgage Company, Inc.			

as recorded in Real 433, Page 255, Shelby County, Alabama.
Subject to easements, rights-of-way, restrictions and covenants of record.

Lot 38, according to the Survey of Quail Run, First Sector, as recorded in Map Book 7, Page 22 in the Probate Office of Shelby County, Alabama.

Dambredge

10.00

STATE OF ALABAMA  JEFFERSON COUNTY	) ) )	INDIVIDUAL ACKNOWLEDGMENT
State, hereby certify that <u>JAMES</u> ( whose name <u>s are</u> signed to me acknowledged before me on	d to the	a Notary Public in and for said County, in said SLANC, JR. AND MARGARET M. DEBLANC foregoing instrument and whoare_known by that, being informed of the contents of the luntarily on the day the same bears date.
(Notarial Seal)	Z) Cor	Notary Public nonission Upores: 10/23/94
STATE OF ALABAMA  COUNTY	)	INDIVIDUAL ACKNOWLEDGMENT
State, hereby certify that signs to me, acknowledged before me or instrument, executed the same	ed to the this deame vo	e foregoing instrument and who known ay that, being informed of the contents of the cluntarily on the day the same bears date.  and and official seal this, 19
(Notarial Seal)		Notary Public
STATE OF ALABAMA  COUNTY	)	CORPORATE ACKNOWLEDGMENT
State, hereby certify that whose name as a corporation, is signed to the forego	oing ins	d, a Notary Public in and for said County, in said of
Given une	der my	hand and official seal this, 19
(SEAL)		Notary Public

04/23/1992-5609
12:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 10.00