

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM  
**Registre, Inc.**  
514 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 421-1713

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

CENTRAL STATE BANK  
P.O. Box 180  
Calera, AL 35040

Pre-paid Acct. # \_\_\_\_\_

2. Name and Address of Debtor (Last Name First if a Person)

James E. Braden  
1980 Hwy. 39  
Chelsea, AL 35043

Social Security/Tax ID # \_\_\_\_\_

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Jeanette Braden  
1980 Hwy. 39  
Chelsea, AL 35043

Social Security/Tax ID # \_\_\_\_\_

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

CENTRAL STATE BANK  
Highway 25 P.O. Box 180  
Calera, Alabama 35040

Social Security/Tax ID # \_\_\_\_\_

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

SEE ATTACHED LIST FOR COLLATERAL

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.  
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.  
☐ which is proceeds of the original collateral described above in which a security interest is perfected.  
☐ acquired after a change of name, identity or corporate structure of debtor  
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:  
The initial indebtedness secured by this financing statement is \$

9,836.25

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 14.85 + 13.00 + 1.00

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross-indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

+ 3.00  
31.85

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

# CERTIFICATE OF TITLE FOR A VEHICLE

06005254

TITLE NUMBER

MOTOR VEHICLE & LICENSE DIVISION - TITLE SECTION  
P.O. BOX 1331 MONTGOMERY, ALABAMA 36102

| TYPE TRANSACTION                                 |                     | VEHICLE INFORMATION |                                                                      |
|--------------------------------------------------|---------------------|---------------------|----------------------------------------------------------------------|
| 01-FIRST TITLE                                   | 04-FILING OF LIEN   | TRAFFIC CODE        | VEHICLE IDENTIFICATION NUMBER                                        |
| 02-REPLACEMENT TITLE                             | 05-RELEASE OF LIEN  | 04                  | 772037                                                               |
| 03-TITLE TRANSFER                                | 06-CORRECTION       | MAKE                | PREVIOUS ALABAMA TITLE NUMBER                                        |
| L & W                                            | 77                  | Stock               | 00910357                                                             |
| YR. MODEL                                        | MODEL               | BODY TYPE           |                                                                      |
| 77                                               | Trailer             | TL                  |                                                                      |
| CYLINDERS                                        | NEW - USED - DEMO   | DATE OF PURCHASE    | NO. LIENS                                                            |
| 0                                                | X                   | 10-25-77            | 1                                                                    |
|                                                  |                     | COLOR               | ODOMETER READING                                                     |
|                                                  |                     | Whi/Red             |                                                                      |
| OWNER INFORMATION                                |                     |                     |                                                                      |
| NAME • James E. Braden                           |                     |                     |                                                                      |
| ADDRESS • Route 1 Box 61                         |                     |                     |                                                                      |
| CITY • Chelsea                                   |                     | STATE AL            | ZIP 35043                                                            |
| ALABAMA RESIDENT ADDRESS IF DIFFERENT FROM ABOVE |                     |                     |                                                                      |
| COUNTY Shelby                                    |                     |                     |                                                                      |
| FELONY OFFENSE FOR FALSE ADDRESS                 |                     |                     |                                                                      |
| LIENHOLDER INFORMATION                           |                     |                     |                                                                      |
| FIRST LIENHOLDER                                 | LIEN DATE → 6-28-85 |                     | FELONY OFFENSE FOR FAILURE TO NAME LIENHOLDER WITH INTENT TO DEFAUD. |
| NAME • Central State Bank                        |                     |                     |                                                                      |
| ADDRESS • P. O. Box 180                          |                     |                     |                                                                      |
| CITY • Calera                                    | STATE AL            | ZIP 35040           |                                                                      |
| SECOND LIENHOLDER                                |                     |                     |                                                                      |
| NAME •                                           |                     | LIEN DATE →         |                                                                      |
| ADDRESS •                                        |                     |                     |                                                                      |
| CITY •                                           | STATE               | ZIP                 |                                                                      |

| RELEASE OF LIENS                                                                                                                                                           |                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| (FIRST LIEN)                                                                                                                                                               |                |
| NAME:                                                                                                                                                                      | DATE RELEASED: |
| AUTHORIZED SIGNATURE:                                                                                                                                                      |                |
| (SECOND LIEN)                                                                                                                                                              |                |
| NAME:                                                                                                                                                                      | DATE RELEASED: |
| AUTHORIZED SIGNATURE:                                                                                                                                                      |                |
| THE ABOVE HOLDER OF LIEN ON MOTOR VEHICLE DESCRIBED ON THIS CERTIFICATE DOES HEREBY STATE THAT THE LIEN DESCRIBED ON SAID CERTIFICATE OF TITLE IS RELEASED AND DISCHARGED. |                |

STATE OF ALABAMA

DEPARTMENT OF REVENUE



I, the undersigned, do hereby certify that an application for certificate of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle Laws of this State, and the applicant named on the face hereof has been duly recorded as the lawful owner of the vehicle so described.

I further certify that the said vehicle is subject to the security interest by lien(s) shown hereon, if any. But, said described vehicle may be subject to a mechanic's lien or a lien given by statute to the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.

July 22, 1985

DATE ISSUED:

*John C. White*

COMMISSIONER OF REVENUE

KEEP IN A SAFE PLACE - ANY ALTERATIONS OR ERASURE VOIDS THIS TITLE

1 Debtor(s) (Last Name First) and address(es)

James E Braden  
1980 Hwy 39  
Chelsea, AL 35043

30730

CENTRAL STATE BANK  
Hwy. 25 Box 180  
Calera, Alabama 35040

4 This financing statement covers the following types (or items) of property:

Farm Equipment  
New Holland Hay Bailer Model 311 # 674357  
Welger Hay Bailer Model RP15 # 899

5 Assignee(s) of Secured Party and  
Address(es)

00 JUL 14 AM 10:46

020635

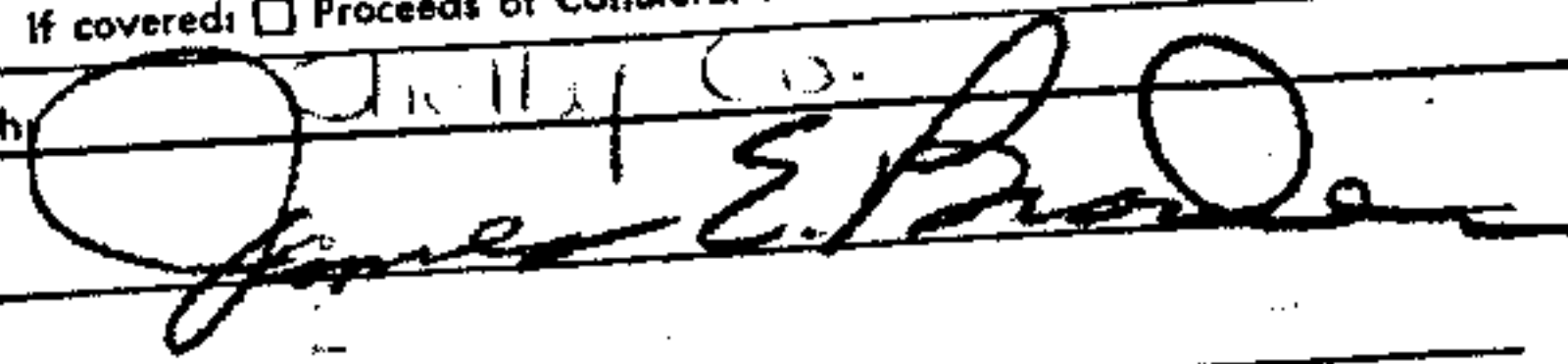
6 Complete only when filing with Judge of Probate:  
The initial indebtedness secured by this financing statement is \$ 15,000

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 2.25

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check ☒ if so)  
☐ already subject to a security interest in another jurisdiction when it was brought into this state.  
☐ which is proceeds of the original collateral described above in which a security interest was perfected:

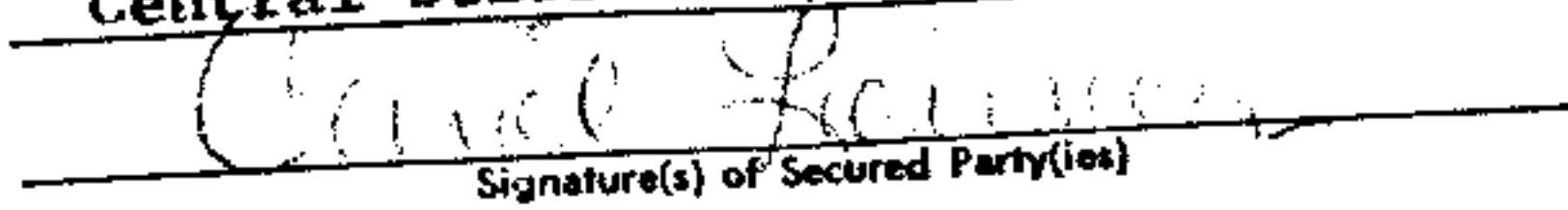
Check ☒ If covered: ☐ Proceeds of Collateral are also covered. ☐ Products of Collateral are also covered. No. of additional Sheets presented:

Filed with



Signature(s) of Debtor(s)

Central State Bank



Signature(s) of Secured Party(ies)

(3) FILING OFFICER COPY—ACKNOWLEDGMENT

