## AMSOUTH

AmSouth Bank N.A.

## Satisfaction of Mortgage

STATE OF ALABAMA,

THIS INSTRUMENT PREPARED BY: MARTHELLA W. JACKSON AMSOUTH BANK, N.A. P O BOX 11007 BIRMINGHAM, AL 35282-9911

of the indeb	edness se	cured by that o	ertain mortgage	executed to it by		<u> </u>	<u></u>
MAI	RK W. BO	ND AND WIFE	, LISA H. BC	ND			<u> </u>
under date (	of	APRIL 6,	1990	, which said	d mortgage v	was recorded	in the office of the
Judge of the	Probate (	Court of SHEL	BY County, Alab	ama, in mortgage	book No.	289	at page
No	93		_, and the unde	rsigned does furth	ner hereby re	lease and sati	sty said mortgage.
			•				
IN WITNE	SS WHER	EOF, the unde	rsigned, AmSou	th Bank N.A., ha	s caused the	se presents to	be executed this
16TH	day of_	APRIL	<u> </u>	19 92			
					AmSou	th Bank N.A.	
				A7	a Cilcalo	anh /	
				ByVi	ce President	(ABTILZ	
				As	ssistant Trust	Officer.	
				04/22/19 03:24 PM (	CEKITLIE	, 1.J	
STATE OF A	ALABAMA.			SHELBY COUNTY JU	DGE OF PROBAIL 6.50	•	
JEFFERSON	1 COUNTY	<b>'</b> .		<b>704</b> :	•		
1		THE UNI	ERSIGNED				_, a Notary Public.
in and for s	aid County	in said State,	hereby certify tha	atH. D	. ALSOBROO	DKS	
	·	<u> </u>		se name as	VICE PRE	ESIDENT	of
AmSouth Ba	ank N.A., a	corporation, is	signed to the for	egoing release, ai	nd who is kno	own to me, ac	knowleages before
me on this d	date that, b	eing informed d	of the contents of	the release, he, a	as such office	r and with full	authority, executed
the same vo	duntarily fo	r and as the a	ct of said corpor	ation.			
		<b>4</b>	·	ד <b>ד</b> מות גי			
Given und	der my har	nd this $\frac{16}{100}$	oth day o	of APRIL	,	. 19_92	