

Value of interest conveyed: \$1,000.00
SEND TAX NOTICE TO:

Marvin Allen Mizzell,
(Name) Robert Oliver Mizzell and
Curry Felix Mizzell

(Address) 271 Mizzell Road
Columbiana, AL 35051

This instrument was prepared by

(Name) WALLACE, ELLIS, FOWLER & HEAD

(Address) COLUMBIANA, AL 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100 ----- DOLLARS
and love and affection

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Linda Mizzell Moore and husband, Paul E. Moore

(herein referred to as grantors) do grant, bargain, sell and convey unto

Marvin Allen Mizzell, Robert Oliver Mizzell and Curry Felix Mizzell

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

Property described on Exhibit "A" attached hereto and made part and parcel hereof
as fully as if set out herein which said Exhibit "A" is signed for the purpose of
identification by grantors herein.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and
if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators
shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 10th 6th D. 9.
day of March April 5. 9., 19 92.

WITNESS:

_____(Seal)
_____(Seal)
_____(Seal)

Linda Mizzell Moore (Seal)
Paul E. Moore (Seal)
Paul E. Moore (Seal)

STATE OF ALABAMA

Shelby

COUNTY

I, the undersigned

_____, a Notary Public in and for said County, in said State,

hereby certify that Linda Mizzell Moore and husband, Paul E. Moore

whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance they executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 10th 6th D. 9. day of March April A. D., 19 92

Dorothy Jackson

Notary Public.

Exhibit "A"

A tract of land situated in Section 34, Township 21, Range 1 West more particularly described as follows: Commence at the Northeast corner of said quarter-quarter section and run thence south along the Eastern boundary of said quarter-quarter section a distance of 315 ft. to the point of beginning of the property herein described; thence run Southerly along the Eastern boundary of said section a distance of 255 ft., more or less, to a point which point is the Northeast corner of the Malcolm Jones lot; thence turn to the right and run in a Southwesterly direction parallel with Alabama Highway No. 25 and along the Northern boundary of the said Jones lot and a continuation thereof a distance of 210 ft. to a point; thence turn to the right and run North and parallel with the Eastern boundary of said quarter-quarter section to a point which is West of the point of beginning of the property herein conveyed (West being measured as Westerly parallel to the Northern boundary of said quarter-quarter section from the point of beginning) which said point is also the Southwest corner of the lot deeded to Marvin Allen Mizzell and Linda Mizzell Moore; thence turn to the right and run Easterly parallel with the Northern boundary of said quarter-quarter section a distance of 210 feet to the point of beginning.

There is also conveyed a strip of land 15 ft. wide described as follows: Begin at the Southeast corner of the lot above described and run thence South along the East line of said Section a distance of 210 ft., more or less, to a point on the Alabama Highway 25 right-of-way; thence turn to the right and run Westerly along the highway right-of-way 15 ft. to a point; thence turn to the right and run Northerly parallel with the Eastern boundary of said Section a distance of 210 ft. to a point; thence turn to the right and run Northeasterly 15 ft. to point of beginning.

SIGNED FOR IDENTIFICATION:

Linda Mizzell Moore
Linda Mizzell Moore, Grantor

Paul E. Moore
Paul E. Moore, Grantor

04/21/1992-5364
03:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 10.00