STATE OF Alabama.	This instrument was prepared by KATHY CUPP
COUNTY	1900 Crestwood Boulevard BIRMINGHAM, ALABAMA
FOR VALUE received, the undersign	ned <u>Federal Home Loan Mortgage</u>
	full payment of indebtedness
secured by that certain mortgage executed	by <u>Jason D. Green and wife</u>
Connie Kienzle Greene to Collateral Mortgage L	td
on the 26th day of May	19 <u>89</u> , and recorded in
Volume 241 , at Page 10 , Records o	f Mortgages in the office of
the Judge of Probate of Shelby	<b></b>
said mortgage was transferred by Ltd	Mortgage to Mortgage Corporation
on the, day of, 19	89 , which said transfer was
recorded in Volume 244 , at Page 885	, Records in the office
of the Judge of Probate ofShelby	County, Alabama, and the
undersigned does further hereby release an	
IN WITNESS WHEREOF, the said, $\frac{\Gamma}{Co}$	•
caused these presents to be executed in it	its signature to be
	<b>Sus</b> an Lutz
attested and its seal affixed by	thereunto duly authorized
	·
this the dayoff MAR 4 1992	19
ATTEST	<del></del>
04	PM CERTIFIED  PH Home Loan Manningage Corporation  BY COUNTY JUNE
FORet	Home Loan Manningage Corporation
BY SHE	IBY COUNTY
TTS Susan Lutz, Assistant Secretary	Karen M. Prante, Assistant Treasurer
STATE OF VIRGINIA	
FAIRFAX COUNTY )	
	y Public in and for said County
in said State, hereby certify that  Assistant Treasurer  Assistant Treasurer	EN M. PRANTE   and Susan Lutz   respect-
THE PERFECT HOME LOAN MORTGAGE CORPORATION a CO.	rporation, are signed to the
foregoing instrument and who are known to	me, acknowledged before me
on this day that, being informed of theco	ontents or the Enstrument,
they as such officers and with full author voluntarily for and as the act of said co	rporation.
Given under my hand and I hereu	nto affix my officear sear
this the day ofMAR 4 199	19-11
	355X PHINE CL BOURGEOIS, Notary Public
My Commission Expires:	My Commission Expires:  July 31, 1995