THIS INSTRUMENT PREPARED BY:	(NAME)			abama Real Est	ate
	(ADDRESS)	Central P. O. Bo	Bank of the x 10566	he South	
	(110011200)	Birmingh	am, Alabai	ma 35296	· · · · · · · · · · · · · · · · · · ·
STATE OF ALABAMA	}	DADTIAL D	ELEASE OI	F RECORDED L	IEN
COUNTY OF SHELBY)	FARHAL N	ELEASE OF	RECORDED I	.1614
KNOW ALL MEN BY THESE PR	ESENTS, That, C	entral Bank of _	the So	uth	, a corporation,
does hereby release from the lien of tha	t certain mortgage	executed by			
Gross Home Builders Compan		on			
which said mortgage was recorded in th	e office of the Juc	ige of Probate Co	ourt of	Shelby	County,
Alabama, in Real	Book No	146		Page No	579
(and assigned to	in		Вс	ook No	
Page No), the followin	g described prop	erty and none	other:	
Lot 23, Block 3, according in Map Book 13, Page 23 A situated in Shelby County,	& B in the H	ey of Norwi	ck Forest ice of She	, Second Sect 1by County, A	or, as recorded labama, being
Said mortgage shall continue in fu	ıll force and effec	001 MCD	JUDGE OF PROBA	NTE perty covered therel	
In Witness Whereof, Central Bank		e South			tion, has caused these
presents to be executed this13th	_ day ofA	pril		, 19 <u> </u>	
		Central By Its:	Bank of Vive Pre	the South	
		1 40-1			
STATE OF ALABAMA	}			•	
COUNTY OF JEFFERSON)				
I, the undersigned Notary Public,	in and for said Co	ounty in said Sta	te, hereby cert	ify that	
Philip R. Webb	v	vhose name as	Vice Pres	sident	of
Central Bank ofthe South		, a corpor	ation, is signe	d to the foregoing in	strument, and who is
known to me, acknowledged before me	on this day that,	being informed o	of the content:	s of the instrument,	he
as such officer and with full authority,	executed the same	voluntarily for	and as the act	of said corporation.	
Given under my hand and Official seal t	this <u>13th</u> day	of	April	, 1992	
		Notary	Public E	MY COMMISSION E	XPIRES JUNE 12, 1994

Form No. 99/33-1216 Rev. 7/79