THIS INSTRUMENT PREPARED	BY: (NAME	/ / 	······································	Alabama Re		VXX
	(ADDR	• -	tral Bank o O. Box 1056	of the South	1	N
	(20011			labama 3529	96	
STATE OF ALABAMA)					
COUNTY OF SHELBY		PARTIAI	. RELEASE	OF RECORD	ED LIEN	
COUNTY OF CHALLET	,					
KNOW ALL MEN BY THESE	PRESENTS,	That, Central Bank	of th	ne South	, a	corporation,
does hereby release from the lien of	that certain n	nortgage executed b	у			
Awtrey Building Corporati	on		о	n <u>July 9</u> ,	1991	,
which said mortgage was recorded i	n the office of	the Judge of Proba	te Court of	She1by		County,
Alabama, in	Book	No. <u>353</u>		_ , Page No	13	
(and assigned to		in		Book No		
Page No.), the f	ollowing described	property and no	ne other:		
		01.25	/1992-53 M CERTIF NTY JUDGE OF PRO HCD 6,50	TEN		
Said mortgage shall continue i				·		
presents to be executed this	3th day of_	April		_ , 19 <u>92</u> .		
		Сөг	tral Bank of	the Sou	th	
		Ву	the	L. Will		
		l1	s: Vice Pre	esident		
STATE OF ALABAMA	1					
	,					
COUNTY OF JEFFERSON	,					
1, the undersigned Notary Pub	lic, in and for	said County in said	State, hereby co	ertify that		
Philip R. Webb		whose name a	s <u>Vice I</u>	President		of
Central Bank ofthe Sout	:h	, a co	rporation, is sign	ned to the forego	ing instrument	, and who is
known to me, acknowledged before	me on this day	y that, being inform	ed of the conte	nts of the instrun	nent, <u>he</u>	
as such officer and with full authori	ty, executed th	ne same voluntarily	for and as the a	et of said corpora	ation.	
Given under my hand and Official so	eal this <u>13t</u>	h_day ofA	pril	, 199	2	
		Not	ary Public	2~M*conmiss	ION EXPIRES JUNE	12, 1994

Form No. 99/33-1216 Rev. 7/79