

Send tax notice to: Timothy L. Kirkpatrick.  
2265 Richmond Circle  
Pelham, Alabama 35124

This instrument was prepared by

(Name) Larry L. Halcomb, Attorney at Law

(Address) 3512 Old Montgomery Highway  
Birmingham, Alabama 35209

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA )

KNOW ALL MEN BY THESE PRESENTS.

COUNTY OF SHELBY )

That in consideration of One Hundred Five Thousand and no/100 (\$105,000.00)----- DOLLARS,  
to the undersigned grantor, Crestwood Homes, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Timothy L. Kirkpatrick  
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to wit:

Lot 4, according to the survey of Chanda-Terrace, 5th Sector, as recorded in Map Book 14,  
Page 10 in the Probate Office of Shelby County, Alabama; being situated in Shelby County,  
Alabama.

Mineral and mining rights excepted.

Subject to taxes for 1992.

Subject to items on attached Exhibit "A".

\$94,500.00 of the purchase price recited above was paid from the proceeds of a mortgage  
loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or  
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and  
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its  
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 10th day of April, 1992

ATTEST:

CRESTWOOD HOMES, INC.

Secretary

By

President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, Larry L. Halcomb

a Notary Public in and for said County, in said State,

hereby certify that B. J. Jackson

whose name as President of Crestwood Homes, Inc. a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal, this the 10th day of April, 1992

My Commission Expires January 23, 1994

Larry L. Halcomb Notary Public

EXHIBIT "A"

1. Public utility easements as shown by recorded plat, including 10 foot easement on the rear of lot.
2. Restrictions, covenants and conditions as set out in instrument(s) recorded in Real 278 Page 227 in Probate Office.
3. Transmission Line Permit(s) to Alabama Power Company as shown by instrument(s) recorded in Deed 179 Page 375, Deed 315 Page 207 and Deed 306 Page 390 in Probate Office.
4. Agreement with Alabama Power Company as to underground cables recorded in Real 298 Page 933 and covenants pertaining thereto recorded in Real 298 Page 895 in Probate Office.
5. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Deed 196 Page 548 in Probate Office.
6. Covenant releasing predecessor in title from any liability arising from sinkholes, limestone formations, soil conditions or any other known or unknown surface or subsurface conditions that may now or hereafter exist or occur or cause damage to subject property, as shown by instrument recorded in Map Book 14 Page 10 in Probate Office;
7. Agreement between U.S. Pipe & Foundry and Alabama Power Company as set out in Deed 264 Page 28 in Probate Office.

04/21/1992-5275  
10:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 19.50