

LOAN NO. 757707-5

R A WELCH
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT FUNDAMERICA CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEVADA, PARTY OF THE FIRST PART, FOR A VALUABLE CONSIDERATION RECEIVED FROM OR ON BEHALF OF NATIONSBANC MORTGAGE CORPORATION, F/K/A NCNB MORTGAGE CORPORATION, 700 W. LIBERTY ST. LOUISVILLE, KENTUCKY 40203, PARTY OF THE SECOND PART, AT OR BEFORE THE ENSEALING AND DELIVERY OF THESE PRESENTS; THE RECEIPT WHEREOF ACKNOWLEDGE, DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND SET OVER UNTO THE SAID PARTY OF THE SECOND PART A CERTAIN MORTGAGE BEARING DATE OF SEPTEMBER 2ND, 1988, EXECUTED BY RICHARD A. WELCH AND WIFE IRIS O. WELCH TO LIBERTY MORTGAGE CORPORATION IN THE AMOUNT OF \$\$120,000.00 AND RECORDED IN OFFICIAL RECORDS BOOK NUMBER 203, PAGE NUMBER 318 AND/OR DOCUMENT NUMBER IN THE RECORDING OFFICE OF THE COUNTY OF SHELBY, STATE OF ALABAMA, UPON THE FOLLOWING DESCRIBED PIECE OR PARCEL OF LAND, SITUATE AND BEING IN SAID COUNTY AND STATE TO WIT:
LOT 1, SIXTEENTH SECTOR, PHASE I

TOGETHER WITH THE NOTE OR OBLIGATION DESCRIBED IN SAID MORTGAGE AND THE MONIES DUE THEREON, WITH INTEREST.

TO HAVE AND TO HOLD THE SAME UNTO THE PARTY OF THE SECOND PART, HEIRS, LEGAL REPRESENTATIVES, SUCCESSORS AND ASSIGNS FOREVER.

IN WITNESS WHEREOF THE PARTY OF THE FIRST PART HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL HEREUNTO AFFIXED BY ITS OFFICERS THEREUNTO DULY AUTHORIZED THE 2ND DAY OF JANUARY A.D. 1992.

WITNESS:

Patricia Lambert
PATRICIA LAMBERT

WITNESS:

Judy Lawson
JUDY LAWSON

FUNDAMERICA CORPORATION

BY

Ray McCulloch
RAY MCCULLOCH, ASST. VICE PRESIDENT

BY

Sue Hadfield
SUE HADFIELD, ASST. SECRETARY

STATE OF: KENTUCKY)
COUNTY OF: JEFFERSON)

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED RAY MCCULLOCH AND SUE HADFIELD, WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY OF THE CORPORATION NAMED AS PARTY OF THE FIRST PART IN THE FOREGOING INSTRUMENT, AND THAT THEY ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN THEM BY SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS 2ND DAY OF JANUARY, A.D. 1992.

04/21/1992-5261
10:18 AM CERTIFIED

THIS DOCUMENT PREPARED BY:
SHELBY COUNTY JUDGE OF PROBATE

CAROLE HOOPER

P. O. BOX 353

LOUISVILLE, KY 40201

Carole Hooper
NOTARY PUBLIC, STATE AT LARGE KENTUCKY
NAME CAROLE HOOPER
MY COMMISSION EXPIRES 12-20-95