

7500.00
SEND TAX NOTICE TO:

(Name) Nicholas C. Cairns

(Address) 534 Industrial Rd.
Alabaster, AL 35007

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER, ATTORNEYS AT LAW

(Address) COLUMBIANA, ALABAMA 35051

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of One Dollar and Other Good and Valuable Considerations to the undersigned grantor, Meadowlark South Company, an Alabama General Partnership, in hand paid by Grantee named herein, the receipt of which is hereby acknowledged, the said Meadowlark South Company, an Alabama General Partnership, does by these presents grant, bargain, sell and convey unto NICHOLAS C. CAIRNS, THOMAS C. CAIRNS, III, and CHRISTOPHER G. CAIRNS (hereinafter referred to as "Grantee", whether one or more) the following described real estate, situated in Shelby County, Alabama, to-wit:

Parcel I

Begin at the Northeast corner of the NE 1/4 of the NW 1/4, Section 35, Township 20 South, Range 3 West; thence run Westerly along the North boundary line of said 1/4 1/4 for 325.57 feet to a point; thence turn an angle of 90 deg. 20 min. 46 sec. to the left and run Southerly for 657.27 feet to a point on the North right-of-way line of County Highway No. 66, better known as Industrial Road; thence turn an angle of 90 deg. 00 min. to the left and run along said right-of-way for 71.50 feet to a point; thence turn an angle of 90 deg. 00 min. to the left and run 10.00 feet to a point; thence turn an angle of 90 deg. 00 min. to the right and continue along said right-of-way for 680.05 feet to a point; thence turn an angle of 65 deg. 51 min. 24 sec. to the left and run 107.55 feet to a point; thence turn an angle of 48 deg. 37 min. 20 sec. to the left and run Northwesterly, being along the Southwest line of an Alabama Power Company easement, for 599.73 feet to a point on the North boundary line of the NW 1/4 of the NE 1/4 of Section 35, Township 20 South, Range 3 West; thence turn an angle of 65 deg. 10 min. 30 sec. to the left and run Westerly along the North boundary of said 1/4 1/4 for 221.47 feet to the point of beginning; said parcel lying in the NE 1/4 of the NW 1/4 and the NW 1/4 of the NE 1/4, Section 35, Township 20 South, Range 3 West, Shelby County, Alabama.

Parcel II

Commence at the Northeast corner of the NE 1/4 of the NW 1/4, Section 35, Township 20 South, Range 3 West; thence run Westerly along the North boundary line of said 1/4 1/4 for 325.57 feet to a point, being the point of beginning of the parcel herein described; thence continue Westerly along the North boundary of said 1/4 1/4 for 908.75 feet to a point on the Southeast right-of-way line of Whippoorwill Drive; thence turn an angle of 54 deg. 30 min. to the left and run 92.85 feet to a point; thence turn an angle of 48 deg. 10 min. to the right and run 80.90 feet to the point of intersection of the South right-of-way line of Whippoorwill Drive with the East right-of-way line of County Highway No. 95; thence turn an angle of 89 deg. 23 min. to the left and run Southerly along the East right-of-way line of County Highway 95 for 499.61 feet to a point; thence turn an angle of 40 deg. 50 min. to the left and run 103.51 feet to a point on the North right-of-way line of County Highway No. 66, better known as Industrial Road; thence turn an angle of 43 deg. 47 min. 46 sec. to the left and run Easterly along said right-of-way for 843.58 feet to a point; thence turn an angle of 90 deg. 00 min. to the right and run 10.00 feet to a point; thence turn an angle of 90 deg. 00 min. to the left and run along said right-of-way for 78.50 feet to a point; thence turn an angle of 90 deg. 00 min. to the left and leaving said

right-of-way run Northerly for 657.27 feet to the point of beginning; said parcel lying in the NE 1/4 of the NW 1/4, Section 35, Township 20 South, Range 3 West, Shelby County, Alabama.

SUBJECT TO THE FOLLOWING EXCEPTIONS AND CONDITIONS:

1. General and special taxes or assessments for 1992 and subsequent years not yet due and payable.
2. Transmission Line Permits to Alabama Power Company as shown by instruments recorded in Deed Book 48 page 627; Deed Book 60 page 68 and Deed Book 136 page 357 in Probate Office.
3. Right-of-Way granted to Shelby County by instrument recorded in Deed Book 256 page 870 in Probate Office.
4. Easement to Town of Alabaster as shown by instrument recorded in Deed Book 308 page 252 in Probate Office.

TO HAVE AND TO HOLD to the said Grantees, Nicholas C. Cairns, Thomas C. Cairns, III, and Christopher G. Cairns, their heirs and assigns forever.

Grantor, Meadowlark South Company, an Alabama general partnership does for itself, its successors and assigns covenant with the said grantees, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Meadowlark South Company, an Alabama general partnership has hereunto set its hand by its duly authorized partners, this 20th day of April, 1992.

MEADOWLARK SOUTH COMPANY, an
Alabama general partnership

By: Nicholas C. Cairns
Nicholas C. Cairns
General Partner

By: Thomas C. Cairns, III
Thomas C. Cairns, III
General Partner

By: Christopher G. Cairns
Christopher G. Cairns
General Partner

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Nicholas C. Cairns, Thomas C. Cairns, III, and Christopher G. Cairns, whose names as General Partners in Meadowlark South Company, an Alabama General Partnership, are signed to the foregoing conveyance; and who are known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing conveyance, they, as such general partners and with full authority, executed the same voluntarily for and as the act of said partnership.

Given under my hand and official seal this 20th day of April, 1992.

Edward M. Foster Jr
Notary Public
My Commission Expires: 8/8/92

04/21/1992-5219
08:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DGE MCD 11:30