This instrument was prepared by MALEA GRACE, an employee of First Federal of Alabama, F.S.B.

509021750

RETURN TO: First Federal of Alabama, F.S.B. Jasper, Alabama 35502-1388

(FFAL>REG.SAT.>rv.11/91)

We the undersigned FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama; formerly First Federal Savings and Loan Association of Haleyville) do hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to Us -

| BARRY N. FRANKLIN AI                                                                                                      | ND JUNE J. FRANKLIN                                                                                                                                                                                                                                                                           | See Section 1999                    |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| and recorded in Rea                                                                                                       | 1 Volume 151, at Page 526,                                                                                                                                                                                                                                                                    |                                     |
| in the Probate Office o                                                                                                   | f SHELBY County, Alabama,                                                                                                                                                                                                                                                                     |                                     |
| •                                                                                                                         | ereby satisfy and discharge said mortgage in fulssaid mortgage all the property described therein.                                                                                                                                                                                            | 1                                   |
| Witness our hand and seal thi                                                                                             | s the 7TH day of APRIL , 1992 .                                                                                                                                                                                                                                                               | e                                   |
|                                                                                                                           | FIRST FEDERAL OF ALABAMA, F.S.B.                                                                                                                                                                                                                                                              | TIFIE                               |
|                                                                                                                           | By: Me Counter                                                                                                                                                                                                                                                                                | CERT<br>CERT                        |
|                                                                                                                           |                                                                                                                                                                                                                                                                                               | 04/20/<br>2:20 PM<br>SHELBY (FOURT) |
|                                                                                                                           |                                                                                                                                                                                                                                                                                               | 04<br>02:2<br>新3                    |
|                                                                                                                           |                                                                                                                                                                                                                                                                                               |                                     |
|                                                                                                                           |                                                                                                                                                                                                                                                                                               |                                     |
| STATE OF ALABAMA ) CO<br>COUNTY OF WALKER )                                                                               | RPORATE ACKNOWLEDGEMENT                                                                                                                                                                                                                                                                       |                                     |
| hereby certify that M. J<br>of FIRST FEDERAL OF ALABAMA,<br>instrument, and who is known<br>being informed of the content | ry Public, in and for said County in said State. Gunter whose name as Senior Vice Presiden F.S.B., a corporation, is signed to the foregoin to me, acknowledged before me on this day that ts of the instrument, she, as such officer and with the same voluntarily for and as the act of sai | t<br>g<br>,<br>h                    |
|                                                                                                                           | Given under my hand and Official Seal,                                                                                                                                                                                                                                                        |                                     |
|                                                                                                                           | this the day of,                                                                                                                                                                                                                                                                              |                                     |
|                                                                                                                           | ann M. Davies                                                                                                                                                                                                                                                                                 | _                                   |
|                                                                                                                           | Ann M. Davis, Notary Public<br>My Commission Expires January 1, 1995                                                                                                                                                                                                                          | _                                   |
| Account No.                                                                                                               |                                                                                                                                                                                                                                                                                               |                                     |