Account #139900

STATE OF ALABAMA

JEFFERSON COUNTY

Prepared by: Kathy Cupp Collateral Mortgage, Ltd. 1900 Crestwood Boulevard Birmingham, AL 35210

## MORTGAGE SATISFACTION

FOR VALUE RECEIVED, the undersigned COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, acknowledges full payment of indebtedness secured by that certain mortgage executed by WILLIAM H. PHILLIPS AND WIFE, DEBORAH M. PHILLIPS to COLLATERAL MORTGAGE, LTD. on the 21st day of January, 1988, and recorded in Book # 168 Page # 935, RERECORDED IN BOOK 170, PAGE 05 Records of Mortgages in the Office of the Judge of Probate of SHELBY County, Alabama, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the said Collateral Mortgage, Ltd., an Alabama Limited Partnership, has caused these presents to be executed in its name by its Corporate General Partner, Collat, Inc., by and through JOHN T. NIXON its Vice President, its signature to the attested and its seal affixed by LOLA CANNADY, its Assistant Secretary, both of whom are thereunto duly authorized this 6th day of April, 1992.

> COLLATERAL MORTGAGE, LTD, an Alabama Limited Partnership, by Collat, Inc., its Corperate General Partner

JOHN T. NIXON

STATE OF ALABAMA

LOLA CANNADY

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that JOHN T. NIXON and LOLA CANNADY whose names as Vice President and Assistant Secretary, respectively of Collat, Inc., Corporate General Partner of Collateral Mortgage, Ltd., an Alabama Limited Partnership, are signed to the foregoing instrument and who are known to me, acknowledge before me on this day that, being informed of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation in its capacity as corporate general partner of the limited partnership.

Given under my hand and I hereunto affix my official seal this the 6th day of April, 1992.

BETTY L. TIDWELL

My Commission Expires: 08-08-94

ALACML.LTR1

04/20/1992-5143 01:47 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 6.50

DOI HED