This instrument was prepared by (Name) LARRY C. JORDAN				
(Address) Rt. 1-BOX 2220 -VAA	4			
Form 1-1-27 Rev. 1-66 WARRANTY DEED-Lawyers Title Insurance	Corporation, Birmingh	am, Alabama	<del> </del>	<del></del>
SHEC13 Y COUNTY	W ALL MEN BY THE		\$ 500.0	
That in consideration of ONE \$ 200	DOLLARSE	OTHER VALUABL	'E CONSIDERA	ptions
to the undersigned grantor (whether one or moor or we, Charles 7. bed		he grantee herein, the	receipt whereof is a	icknowledged, I
(herein referred to as grantor, whether one or BILLY M. Phillips		sell and convey unto		
(herein referred to as grantee, whether one or		described real estate, s y, Alabama, to-wit:	ituated in	
COMMENCE AT THE NE CORNER	OF THE NW14	OF'NE'14 OF	SECTION B	
TOWNShip 21 South, RANGE 1/4-1/4 SECTION A distance of 333.  A distance of 1103.92 FT. to po 76° 7' FOR A distance of 20' distance of 166.10 FT., Thence OF 199.30 FT., Thence TURN	4 WEST AND OFT., THENCE TO INT OF BEGINS 7.14 FT., THEN E TURN AN AN AN ANGLE LE	RUN WESTERL TURN AN ANGLE NING, THENCE ? GE TURN AN A GLE LEFT OF FT OF 91°23	Y ALONG NORTH LEFT OF 91° 2 TURN RIGHT A ANGLES OF 75° 87°56'30" FOR A	UNE OF SAID  38' 15" FOR  9N ANGLE OF  26' FOR A
220.78 FT. TO POINT OF BE	GINNING.	CONTAINING.	9 ACRES	
	O9:39 SHELBY C	PO/1992-5070 AM CERTIFIED OUNTY JUDGE OF PROBATE NCD 7.00		
TO HAVE AND TO HOLD to the said grante	e, his, her or their heir	s and assigns forever.		
And I (we) do for myself (ourselves) and their heirs and assigns, that I am (we are) law unless otherwise noted above; that I (we) have beirs, executors and administrators shall was against the lawful claims of all persons.  IN WITNESS WHEREOF, I have day of.	for my (our) heirs, executively seized in fee simple a good right to sell an arrant and defend the sell and t	cutors, and administrato ple of said premises; the d convey the same as af ame to the said GRANT	oresaid; that I (we) value is and the said; their heirs and	will and my (our) is assigns forever.
Charles Des	UN (Sea)			(Seal)
	(Seal)	*****************************		(Seal)
			.:-	(\$eal)
STATE OF ALABAMA  Jefferson county		General Acknowledgme	ent	
1. Carolyn A Battle hereby certify that Charles T		a Notary Public	e in and for said Cou	inty, in said State.
whose name 1.5 signed on this day, that, being informed of the con	t. the four-weight accurate	ANAA ANA WHA !	- XNOWN LOI MR. ACKNOT	MISUKSO DSTOLE IIIS
on the day the same bears date.  Given under my hand and official seal thi	15+4	Asil	* 1	A B 19 92
Adarles J. Jordon 180 JORDAN LANE	•	Caroly	n & Bat	tary Public.
180-JORDAN LANE MAYLENE, AL. 35114			MY COMMISSION EXP	
MATCENE, HC. DOM	. कुंद्रसाम्बद्धाः कृत्युम् स्थानम् स्थितिकृतिकृति कृत्याः स्थानम् स्थानम् स्थानस्थानस्थ स्थानस्थ । १००० वर्षः	en er er er en anvarlikter de gre <del>d kom kritin fan 1</del> 882, g. g. - e 🗸	EXPIRES In	