

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto AMSOUTH BANK, N.A., its successors and assigns, that certain Mortgage executed by
RICHARD E. TURNER, AND WIFE, ROSE M. KENDRICK

to AMSOUTH MORTGAGE COMPANY, INC., in the sum of \$124,000.00
dated January 31, 1992, and recorded in the office of the Judge of Probate
of SHELBY County, Alabama in Book 389 Page 502

together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the property conveyed by said Mortgage.

'TO HAVE AND TO HOLD unto the said AMSOUTH BANK, N.A.,
its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed by LuAnn Bowman, its Assistant Vice President, and its corporate seal to be hereunto affixed and attested by Carolyn B. McElroy, its Mortgage Loan Officer, both of whom are thereunto duly authorized this 1st day of April, 1992

ATTEST:

Carolyn B. McElroy
Carolyn B. McElroy
Mortgage Loan Officer

AM SOUTH MORTGAGE COMPANY, INC.


LuAnn Bowman
Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that LuAnn Bowman and Carolyn B. McElroy both of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 1st day of April, 1992

15th day of April, 1992
Mary Green
Notary Public
My commission expires: 08/01/94

This instrument prepared by
~~DEBBIE LAY~~
~~An Employee of~~
~~AMSOUTH MORTGAGE COMPANY, INC.~~
Post Office Box 847
Birmingham, AL 35201

04/17/1992-4961
02:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50