

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Countrywide Funding Corporation that certain mortgage in the amount of \$ 198,400.00, executed by J. Patrick Logan and wife Johnel R. Logan bearing date of the 23rd day of March, 19 92, on property described as:

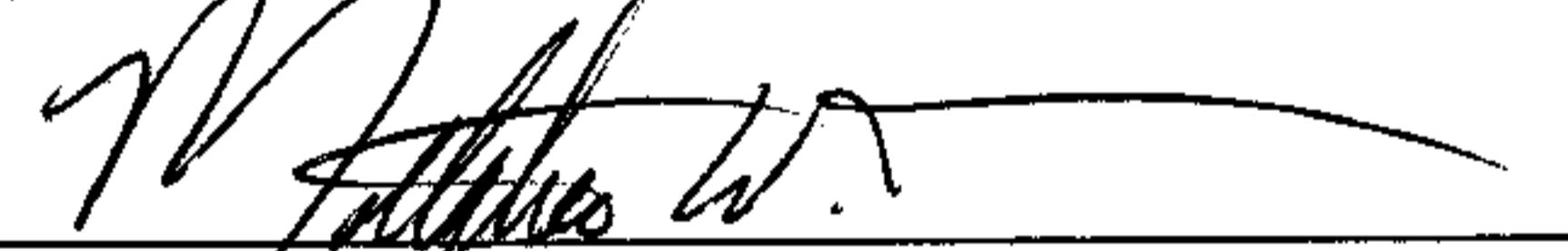
Lot 2726 according to the survey of Riverchase Country Club, 27th Addition Residential Subdivision as recorded in Map Book 11, page 56 A & B in the Office of the Judge of Probate of Shelby County, Alabama.

Instrument # 1992-4883

and recorded in Book _____ Page _____, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 23rd day of March, 19 92.

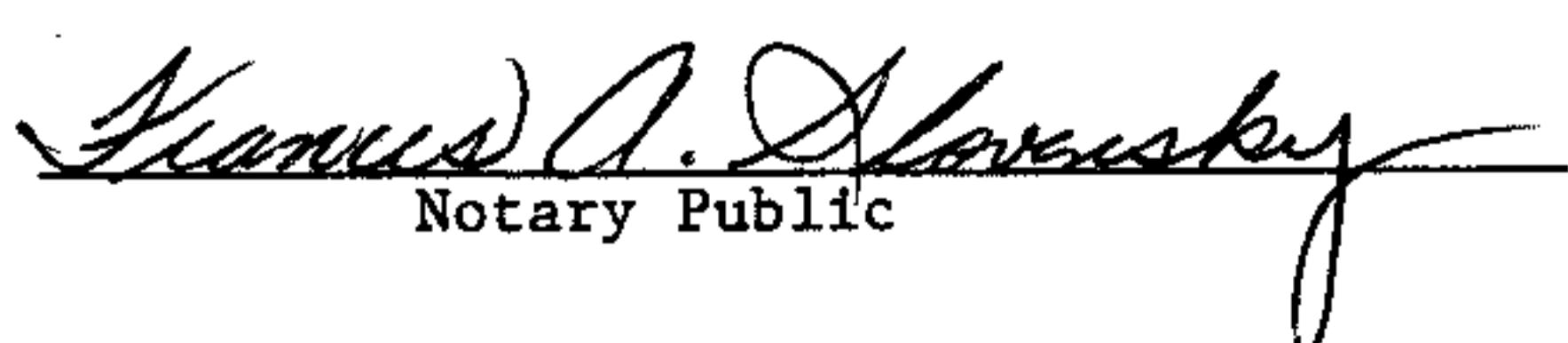
LIBERTY MORTGAGE CORPORATION

By: 
Mitchell W. Alverson, President

1992-4883
41-27 AM
04/17/1992
SHELBY COUNTY JUDGE
STATE OF ALABAMA
CERTIFICATE OF JEFFERSON
COUNTY CLERK
MORTGAGE
NOTARY PUBLIC

* I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 23rd day of March, 19 92.


James J. Slavensky
Notary Public

My Commission Expires:

June 5, 1992