## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY
For valuable consideration in hand paid to the undersigned Liberty Mortgage
Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby
grant, bargain, sell, convey and assign unto Countrywide Funding Corporation
that certain mortgage in the amount of $\frac{80,800.00}{}$ , executed by
Douglas E. Hudspeath and wife, Teresa A. Hudspeath
bearing date of the $\frac{1}{2}$ st day of $\frac{April}{2}$ , 1992, on property described as:
Lot 15, in Block 5, according to the Survey of Plantation South, Third Sector, Phase I, as recorded in Map Book 11, page 88 in the Office of the Judge of Probate of Shelby County, Alabama.
04/17/1992-4853 10:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
OO1 MCD 6.50
Instrument No
and recorded in Book 04-17-1992 Page 4852, of the mortgage records in the
Office of the Judge of Probate of $\frac{ ext{Shelby}}{ ext{County, Alabama, together with the}}$
debt thereby secured and the property therein described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the $\frac{1st}{}$ day of $\frac{April}{}$ , $19\frac{92}{}$ .
LIBERTY MORTGAGE CORPORATION
all the
By: / Atto W
Mitchell W. Alverson, President
STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal this the <u>lst</u> day of <u>April</u> , 19 92.
Stones a. Stonensky Notary Public
My Commission Expires:
June 5, 1992