· ·				
THIS INSTRUMENT PREPARED BY:	(NAME)			state 🕰
	(ADDDECO)	Central Bank of P. O. Box 10566	the South	70
	(ADDRESS)	Birmingham, Alaba	ama 35296	
STATE OF ALABAMA				
	,	PARTIAL RELEAS	SE OF RECORD	ED LIEN
COUNTY OF SHELBY	}			LO LILIV
KNOW ALL MEN BY THESE BBS		47	01	
KNOW ALL MEN BY THESE PRE		- · · ·		, a corporation
does hereby release from the lien of that		ge executed by		
Awtrey Building Corporation	- 		_on _ July 9,	1991
which said mortgage was recorded in the	office of the J	udge of Probate Court of _	Shelby	Coun
Alabama, in	Book No	353	, Page No	13
(and assigned to				
Page No.				
	2 // and 101101/	ing described property and	none other:	
Lot 21, according to the sur 15, Page 111, in the Probate	rvey of Gre e Office o	eenfield, Sector : f Shelby County, A	I, as recorded Alabama.	l in Map Book
Lots 3 and 14, according to	the surve	v of Greenfield. S	Sector I se r	ecorded in Man
Book 15, Page 111, in the Pr	robate Off	ice of Shelby Cour	nty, Alabama.	ecorded in Map
Said mantane about a contract and a	•	· · · · · · · · · · · · · · · · · · ·	<u></u>	······································
Said mortgage shall continue in full		it with respect to the othe	r property covered t	hereby.
In Witness Whereof, Central Bank o	f	the South	, a cos	rporation, has caused the
presents to be executed this	day of_,	<u> </u>	, 19	
		_	_	
		Central Bank of	the Sor	ıth
		ву	Kluff	
		Its: V:	ice President	, <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>
STATE OF ALABAMA				
•				
COUNTY OF JEFFERSON)				
I, the undersigned Notary Public, in	and for said Co	ounty in said State, hereby	/ cartify that	
Philip R. Webb				
				· · · · · · · · · · · · · · · · · · ·
Central Bank ofthe South	•			
known to me, acknowledged before me or				
as such officer and with full authority, exe	cuted the same	voluntarily for and as the	act of said corpora	tion.
Given under my hand and Official seal this		of		
	сау	JI	, 19	
		(k)		MLEYPIRES HIME 12, 1994

Notary Public