THIS INSTRUMENT PREPARED BY:	(NAME) Prenda Broome, Alabama Real Estate  Central Bank of the South  (ADDRESS) P. O. Box 10566				
	(ADDRESS)			ama 35296	<del></del>
STATE OF ALABAMA					
<b>311</b>	,	PARTIAL RI	ELEASE	OF RECORD	ED LIEN
COUNTY OF SHELBY	)				
KNOW ALL MEN BY THESE PRI	ESENTS, That, C	entral Bank of _	the s	South	, a corporat
does hereby release from the lien of that	certain mortgage	executed by			
Crestwood Homes, Inc.					h 2, 1988
which said mortgage was recorded in the					
Alabama, in ASSIGNMENT OF RENTS AND L	Book No EASES_RECOR	173 DED IN BOOK	173.	, Page No PAGE_794	782 and
(and assigned to					
Page No	), the followin	g described prop	erty and ne	one other:	
		•	<b>,</b>		
	•				
SEE ATTACHED FOR LEGAL DE	SCRIPTION				
<b></b>					
Said mortgage shall continue in ful	II force and effec	t with respect to	the other p	property covered	thereby.
In Witness Whereof, Central Bank	of <u>th</u>	e South		, a co	prporation, has caused th
presents to be executed this19±h	day of	March		, 1992	
			<del></del>	, 1032	
		Cantral	Bank of	+ h - 40°	<b>-1</b> -
		Central	bank or	the So	outh
		Bv	Hito 7	Chull	
		Its:	Vice	President	.,
			<b>6</b>		
STATE OF ALABAMA					
TOTE OF ALABAMA	,				
COUNTY OF JEFFERSON	)				
<u>                                    </u>			_		
I, the undersigned Notary Public, i	n and for said Co	ounty in said Stat	e, hereby o	ertify that	<del></del>
Philip R. Webb	v	vhose name as	Vice	President	
Central Bank ofthe South	1		ation. is sid	aned to the forest	oing instrument, and wh
known to me, acknowledged before me					
working throughout perote the	on and way uidl,	Somy interined (	nis cout	ents of the instru	ment, <u>he</u>
as such officer and with full authority, e	xecuted the same	e voluntarily for a	and as the a	act of said corpor	ration.
Given under my hand and Official seal th	hie 19th	of Mar	ch	40	92
	suay	VI		, 19	<u>-</u> -
		$ \mathcal{C} $	_	_	NON-EXPIRES JUNE 12, 1994
		L IX		حبرا	mus 12 1994
		A W	Public	- Contraction of the Contraction	MINNEYPIRES JUNE 12, 100

## LEGAL DESCRIPTION

Part of the NW 1/4 of the NE 1/4 of Section 12, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

From the Southwest corner of said NW 1/4 of NE 1/4, run in a Northerly direction along the West line of said 1/4 1/4 Section for a distance of 225.46 feet; thence turn an angle to the right of 95 deg. 41 min. and run in an Easterly direction for a distance of 290.92 feet; thence turn an angle to the left of 73 deg. 55 min. 38 sec. and run in a Northeasterly direction for a distance of 26.02 feet to an existing iron pin being the point of beginning; thence continue along last mentioned course for a distance of 749.60 feet to an existing iron pin; thence turn an angle to the right of  $102\ \mathrm{deg.}\ 08\ \mathrm{min.}\ 13\ \mathrm{sec.}$  and run in a Southeasterly direction for a distance of 210.62 feet to an existing iron pin being on a curve, said curve being concave in a Southeasterly direction and having a central angle of 11 deg. 15 min. 05 sec. and a radius of 217.01 feet and said radius point being along a Southeasterly extension of last mentioned 210.62 foot line; thence turn an angle to the right and run in a Southwesterly direction along the arc of said curve for a distance of 42.62 feet to an existing iron pin being the end of said curve; thence run in a Southwesterly direction along a line tangent to end of said curve for a distance of 70.19 feet to an existing iron pin; thence turn an angle to the left of 0 deg. 53 min. 08 sec. and run in a Southwesterly direction for a distance of 523.95 feet to the point of beginning of a new curve, said new curve being concave in a Northwesterly direction and having a central angle of 73 deg. 55 min. 38 sec. and a radius of 15.0 feet; thence turn an angle to the right and run in a Southwesterly and Westerly directions along the arc of said curve for a distance of 19.35 feet to the end of said curve; thence run in a Westerly direction along a line tangent to the end of said curve for a distance of 196.85 feet, more or less, to the point beginning; being situated in Shelby County, Alabama.

> 04/17/1992-4842 09:51 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE