THIS INSTRUMENT PREPARED BY:	(NAME)	•	Bank of the		tate
	(ADDRESS)_	P. O. Box	x 10566		<u> </u>
		Birmingh	am, Alabama	33290 Teleto	PETURN 10: MENDAL BANK OF THE SC
STATE OF ALABAMA	}		. ****		- · ·
COUNTY OF SHELBY)	FULL S	ATISFACTIO	252 6	RDED LIENG 195 () S AMAGE TO PROPER TO 1901 (191
KNOW ALL MEN BY THESE PRE	ESENTS, That,	Central Bank	of <u>t</u> he	South	a corporation,
acknowledges full payment of the inde	btedness secure	d by that cert	ain mortgage exe	ecuted by	
Strain Construction, Inc.					
which said mortgage was recorded in th	ne office of the	Judge of Prot	oate Court of	She1by	County,
Alabama, in	Book No.	382	<u></u>	, Page No	46
(and assigned to	in			Book No	
Page No					
Lot 30, in Block 1, according Third Sector, Phase II, a Probate Office of Shelby	s recorded	in Map Bo	survey of look 13, Page	Plantation e 89, in th	South, e
				em y extension	
•			17/1992-4	1837	
		09:51	AM CERT	IFIED	
		SHELBY	COUNTY JUDGE OF P	ROBATE so	
		U4	NED P.	~	
		ير بني			the state of the s
In Witness Whereof, Central Ban	k of	the South	<u>, </u>	, a co	orporation, has caused these
presents to be executed this19th	day of	March	<u></u>	, 19 <u>.92</u>	
			Central Bank of	the Sou	ith /
			Central Bank Gy	2/1/	
			lts: Wic	e President	<u>-</u>
			V	•	
STATE OF ALABAMA)				
COUNTY OF JEFFERSON)				
I, the undersigned Notary Publi	c, in and for sa	id County in s	aid State, hereby	certify that	
Philip R. Webb		whose na	me as Vice	President	of
Central Bank of the South	n	, a	corporation, is si	gned to the fore	going instrument, and who is
known to me, acknowledged before					
as such officer and with full author					
Given under my hand and Official s	eal this <u>19t</u>	<u>:h</u> day of	March	, 19	<u>42.</u> .
			Ques	~ Bro	
			Notary Public	MY COMMISS	ION EXPIRES JUNE 12, 1994