

SEND TAX NOTICE TO:

(Name) William L. Longshore, III and
Pamela B. Longshore
355 Brook Green Lane
(Address) Birmingham, Alabama 35124

This instrument was prepared by

(Name) W. L. Longshore, Jr.
1900 City Federal Building
(Address) Birmingham, Alabama 35203

Form 1-1.5 Rev. 5/82
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Two Hundred Seventy-Six Thousand and no/100-----(\$276,000.00)--- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Bill Thompson and Barbara Thompson

(herein referred to as grantors) do grant, bargain, sell and convey unto
William L. Longshore, III and Pamela B. Longshore

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Lot 2, Block 6 according to the Survey of Indian
Springs Ranch, as recorded in Map Book 4, page 29,
in the Probate Office of Shelby County, Alabama

SUBJECT TO:

1. 1992 taxes.
2. Easements and restrictions of record.

04/17/1992-4819
09:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 112.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 15th
day of April, 19 92.

WITNESS:

(Seal)
(Seal)
(Seal)

Bill Thompson (Seal)
Barbara Thompson (Seal)
Barbara Thompson (Seal)

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, W. L. Longshore, Jr., a Notary Public in and for said County, in said State
hereby certify that Bill Thompson and Barbara Thompson, husband & wife
whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 15th day of April, A. D., 19 92

W. L. Longshore, Jr.
Notary Public.