## SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned FEDERAL HOME LOAN MORTGAGE

(	CORPORATION, a corporation organized and existing under the laws of the United States, does hereby certify that a real estate now owned by
;	t, dated <u>OCTOBER 9, 1986</u> , made by JEFF W LOCKE RONDA L LOCKE, HIS WIFE
ŧ	as mortgagors, to BENCHMARK MORTGAGE CORPORATION, A MICHIGAN CORPORATION 1311 S LINDEN ROAD FLINT MI 48532
	as mortgagee, and recorded as Document No, in Liber No. 095, page No. 341-346, in the Office of the <u>JUDGE OF PROBATES FOR SHELBY</u> , County, <u>ALABAMA</u> fully paid, satisfied and discharged, and the
_	JUDGE OF PROBATE is hereby authorized and directed to
ı	release and discharge the same upon record.
	LOT 26, ACCORDING TO THE SURVEY OF SOUTHERN PINES, 6TH SECTOR, AS RECORDED IN MAP BOOK 9 PAGE 107 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.
	TAX# 58-9-3-6-0-001-016 A/K/A 3601 CHELTHAM LANE  04/17/1992-4818 OB:36 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 6.50
	IN WITNESS WHEREOF, said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Treasurer at Chicago, and attested by its Assistant Secretary at Chicago,
	Wightas, this day of MAR 2 / 1992 A.D. 19 day of MAR 2 / 1992
	#ITNESSED: FEDERAL HOME LOAN MORTGAGE CORPORATION
	BY Karen M. Prante, Assistant Treasurer
	DONNA-KEELY
	Sharon White, Witness Susan Lutz, Assistant Secretary
	STATE OF HEINOTS )
	COUNTY OF <b>COOK</b> >
Apointo	I, STEFANE CUNNINGHAM a Notary Public in and for said county in state aforesaid, do hereby certify that personally known to me to be the Assistant Treasure of FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States, and Susan Lutz personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such and Ireasurer and Assistant Secretary of said corporation, and caused that corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes set forth.  MAR 27 1992  MAR 27 1992  Given under my hand and official seal this day of
	My address is 111 East Wacker Dr., Chicago, Illinois 60601. My commission expires: 11109 Sunset Hills Rd. Reston, VA 22090
	Alexander of the second of the
	STEFANIE CUNNINGHAM, Notary Public Notary Public My Commission Expires: September 30, 1995
	This form was prepared and approved by: Lee J. Hoyt, President #7315
/	Benchmark Mortgage Corporation 1311 S. Linden Rd.

Flint, Michigan 48532