



A#226947

FORM AL-FHLMC

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ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, FEDERAL HOME LOAN MORTGAGE CORPORATION, organized and existing under the laws of the United States, does hereby grant, sell, convey, assign and deliver unto AMSOUTH MORTGAGE COMPANY, INC. its successors and assigns, that certain Mortgage executed by TIMOTHY J. DUNLEAVY AND WIFE, STEPHANIE J. DUNLEAVY

to AMSOUTH MORTGAGE COMPANY, INC., IN THE SUM OF \$112,970.00 dated July 28, 1988, and recorded in the office of the Judge of Probate Page 902 of SHELBY County, Alabama in Book 196

together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the property conveyed by said Hortgage.

TO HAVE AND TO HOLD unto the said AMSOUTH MORTGAGE COMPANY, INC. its successors and assigns.

IN WITNESS WHEREOF, FEDERAL HOME LOAN MORTGAGE CORPORATION, has caused this instrument to be executed by Sybil Smith, its duly_____ authorized Assistant Treasurer this 3rd day of March/ 1992.

FEDERAL HOME KOAN MORAGAGE CORPORATION

sybil smith

Assistant Treasurer

STATE OF VIRGINIA COUNTY OF Fairfax

I, the undersigned Notary Public in and for said County in said State, hereby cortify that Sybil Smith whose name as Assistant Treasurer of FEDERAL HOME LOAN MORTGAGE CORPORATION executed the foregoing conveyance and who is known to me, acknowledged on this date that being informed of the contents of the conveyance, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 3rd day, 9f

Notary Public

My commission IN, Notary Public My Commission Expires: July 31, 1995

This instrument prepared by DEBBIE LAY An Employee of AMSOUTH MORTGAGE COMPANY, INC. Post Office Box 847 Birmingham, AL 35201

AmSouth Mortgage Company, Inc. Post Office Box 847 Daniel Building Birmingham, Alabama 35201-0847

04/16/1992-4815 04:11 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 6.50 OO1 MCD