STATE OF ALABAMA	)
SHELBY COUNTY	)

# FIRST AMENDMENT TO MORTGAGE AND SECURITY AGREEMENT AND TO ASSIGNMENT OF RENTS AND LEASES

THIS FIRST AMENDMENT TO MORTGAGE AND SECURITY AGREEMENT AND TO ASSIGNMENT OF RENTS AND LEASES ("this Amendment") dated February 24, 1992, is executed by DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership, and DANIEL LINKS LIMITED PARTNERSHIP, an Alabama limited partnership (hereinafter sometimes together referred to as the "Mortgagors"), in favor of AMSOUTH BANK N.A., a national banking association (the "Mortgagee").

#### **Recitals**

- A. The Mortgagors have executed and delivered to the Mortgagee a Mortgage and Security Agreement dated September 28, 1990, recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 312, page 331 (the "Mortgage") and a related Assignment of Rents and Leases dated September 28, 1990, recorded in said Probate Office in Book 312, page 372 (the "Assignment of Rents and Leases").
- B. The Mortgagors have requested that the Mortgagee execute and deliver to the Mortgagors a partial release (the "Partial Release") releasing from the lien of the Mortgage and from the Assignment of Rents and Leases certain tracts of land described in the Partial Release, and the Mortgagee has agreed to execute and deliver the Partial Release as requested on the condition that the Mortgagors execute and deliver this Amendment subjecting to the lien of the Mortgage and to the Assignment of Rents and Leases certain additional tracts of land more particularly described in Exhibit A hereto.

### **Amendment**

NOW, THEREFORE, in consideration of the foregoing recitals and in order to induce the Mortgagee to execute and deliver the Partial Release, the Mortgagors hereby irrevocably grant, bargain, sell, alien, remise, release, confirm and convey to the Mortgagee, and to its successors and assigns, in fee simple, with right of entry and possession as provided in the Mortgage, the tracts of land situated in Shelby County, Alabama, more particularly described in Exhibit A hereto to the same extent and for all intents and purposes as if said tracts of land described in Exhibit A hereto had been described in Exhibit A-1 to the Mortgage and mortgaged and conveyed by the Mortgagors to the Mortgagee by the execution and delivery of the Mortgage.

TO HAVE AND TO HOLD the tracts of land described in Exhibit A hereto and all parts thereof unto the Mortgagee and to its successors and assigns, forever, subject however to the terms and conditions set out in the Mortgage.

Each of Exhibit A-1 to the Mortgage and Exhibit A-1 to the Assignment of Rents and Leases is hereby amended to add thereto the tracts of land described in Exhibit A hereto.

Except as hereby expressly modified and amended, the Mortgage and the Assignment of Rents and Leases shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, the undersigned have executed this Amendment on February 24, 1992.

> DANIEL LINKS LIMITED PARTNERSHIP, an Alabama limited partnership

By: DANIEL REALTY INVESTMENT CORPORATION - OAK MOUNTAIN, an Alabama corporation, its sole General Partner

ATTEST:

By:

DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership

By: DANIEL REALTY INVESTMENT CORPORATION - OAK MOUNTAIN, an Alabama corporation, its

sole General Partner

ATTEST:

By:

By:

Its Seria Vice Presid

STATE OF ALABAMA )				
SHELBY COUNTY )				
I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Stephen R. Monk, whose name as Soulice Pender of DANIEL REALTY INVESTMENT CORPORATION - OAK MOUNTAIN, an Alabama corporation, General Partner of DANIEL LINKS LIMITED PARTNERSHIP, an Alabama limited partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, as General Partner of said limited partnership.				
GIVEN under my hand and official seal this 24th day of February, 1992.				
Sheile A. Ellis  Notary Public  [AFFIX NOTARIAL SEAL]  My Commission expires: $2/24/99$				
STATE OF ALABAMA )				
SHELBY COUNTY )				
I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that hereby Mook, whose name as Sr. Vice Pres. of DANIEL REALTY INVESTMENT CORPORATION - OAK MOUNTAIN, an Alabama corporation, General Partner of DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this day that, being informed of the contents of said instrument, he, as such office and with full authority, executed the same voluntarily for and as the act of said corporation, a General Partner of said limited partnership.				
GIVEN under my hand and official seal this 24th day of February, 1992.				

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1/59184/2-1094

[AFFIX NOTARIAL SEAL]

Notary Public

Notary Public

2/24/94

My Commission expires:  $\frac{2}{2}$ 

Accepted on February 24, 1992.

AMSOUTH BANK N.A.

By:

Its Vice President

## **CONSENT OF GUARANTORS**

Each of the undersigned, who have executed and delivered to AmSouth Bank N.A. that certain Guaranty of Payment and Completion dated September 28, 1990, hereby approve of and consent to the execution and delivery by Daniel Oak Mountain Limited Partnership and Daniel Links Limited Partnership of the foregoing Amendment to Mortgage and Security Agreement and to Assignment of Rents and Leases.

Dated February 24, 1992.

DANIEL REALTY COMPANY, a New York general partnership

By: Daniel Equity Partners Limited Partnership, a Virginia limited partnership, general partner

By: Daniel Equity Corporation I, a Virginia corporation, general partner

By:

Its Sevin Vice Frenche

ATTEST:

ATTEST:

By:

Ву: \_/

Its ASSISTANT SECRETARY

DANIEL REALTY CORPORATION, an

Alabama corporation

By:

Its Souri Vr - Tresident

ATTEST:

By:

Its Assistant

SECRETARY

DANIEL CORPORATION, an Alabama corporation

By:

s Euror Vice Proside

STATE OF ALABAMA )	
COUNTY OF SHELBY )	
CORPORATION I, a Virginia LIMITED PARTNERSHIP, REALTY COMPANY, a New and who is known to me, accontents of said instrument,	Notary Public in said County in said State, hereby certify that , whose name as Sr. Vice Pres. of DANIEL EQUITY corporation, General Partner of DANIEL EQUITY PARTNERS a Virginia limited partnership, General Partner of DANIEL York general partnership, is signed to the foregoing instrument, knowledged before me on this day that, being informed of the he, as such officer and with full authority, executed the same of said corporation, as General Partner of said limited partnership, neral partnership.
GIVEN under my hand	d and official seal this 21th day of February, 1992.
[AFFIX NOTARIAL SEAL]	Sheila M. Ellis  Notary Public  My Commission expires: $\frac{2}{26/99}$
STATE OF ALABAMA )	
COUNTY OF SHELBY	
Stephen R. Monk CORPORATION, an Alabam known to me, acknowledged b	Notary Public in said County in said State, hereby certify that whose name as S. Vice Pres. of DANIEL REALTY a corporation, is signed to the foregoing instrument, and who is before me on this day that, being informed of the contents of said and with full authority, executed the same voluntarily for and as
GIVEN under my han	d and official seal this 24th day of February, 1992.
	Sheile H. Ellis Notary Public
[AFFIX NOTARIAL SEAL]	My Commission expires: $\frac{2/24/99}{}$

COUNTY OF SHELBY )					
I, the undersigned, a Notary Public in said County in said State, hereby certify that State Monk, whose name as State President of DANIEI CORPORATION, an Alabama corporation, is signed to the foregoing instrument, and who i known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and a the act of said corporation.					
GIVEN under my hand and official seal this 24th day of February, 1992.					
Shaile D. Ellis					
Notary Public					
[AFFIX NOTARIAL SEAL]  My Commission expires: $\frac{2}{z_6/94}$					

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# **CONSENT OF USF&G**

	<del>-</del>	the execution and delivery of the foregoing First ement and to Assignment of Rents and Leases.		
/	ATTEST: UNITES:	UNITED STATES FIDELITY AND GUARANTY COMPANY  By: Anhoexo Signator		
	STATE OF Maryland ) COUNTY OF Soutinise )			
	I, the undersigned, a Notary Public in said County in said State, hereby certify that the Charles R. Incharge , whose name as the signed to the foregoin instrument, and who is known to me, acknowledged before me on this day that, being informe of the contents of said instrument, he, as such officer and with full authority, executed the sam voluntarily for and as the act of said corporation.			
	GIVEN under my hand and official	seal this 9th day of February, 1992.		
	[AFFIX NOTARIAL SEAL]	My Commission expires: 11/1/95		
	This instrument was prepared by:			
	George F. Maynard Maynard, Cooper, Frierson & Gale, P.C. 1901 Sixth Avenue North 2400 AmSouth/Harbert Plaza Birmingham, Alabama 35203-2602 (205) 254-1044			

#### **EXHIBIT A**

Lots 1-F and 1-G, according to the Resurvey of Lot #1, Greystone - 2nd Sector recorded in Map Book 16, page 20, in the Office of the Judge of Probate of Shelby County, Alabama.

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04/16/1992-4713 11:29 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 009 NCD 27.50