THIS INSTRUMENT PREPARED BY: Virginia S. Boliek Balch & Bingham Post Office Box 306 Birmingham, Alabama 35201 Tel: (205) 251-8100		
STATE OF ALABAMA	)	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY	)	PARTIAL RELEASE OF RECORDED DIEN
KNOW ALL MEN BY THESE PRESENTS, that, CENTRAL BANK OF THE SOUTH, an		
Alabama state banking corporation ("Central") does hereby release from the lien of that certain		
Mortgage, Assignment of Rents and Leases and Security Agreement executed by DR. WENDELL		
H. TAYLOR, dated October 31, 1990, and recorded in the Office of the Judge of Probate of Shelby		
County, Alabama, in Real 316, Page 435, the following described property and none other:		
Lots 1-B, 1-C, 1-F and 1-G according to the Resurvey of Lot 1 of Greystone - 2nd Sector, as recorded in Map Book, Page, Page, in the Office of the Judge of Probate of Shelby County, Alabama.		
Said Mortgage shall continue in full force and effect with respect to the other property		
covered thereby.		
IN WITNESS WHEREOF, Central Bank of the South, an Alabama state banking corporation,		
has caused these presents to be executed thisday of March, 1992.		
		CENTRAL BANK OF THE SOUTH  By:     Seal Estate Officer
		04/16/1992-4709
STATE OF ALABAMA )		SHELBY COUNTY JUDGE OF PROBATE 6.50
COUNTY OF JEFFERSON )		OOT MCB 6.20
I, the undersigned, Notary Public in and for said County in said State, hereby certify that Charles E. Swipes III., whose name as Real Estate Offices of CENTRAL BANK OF THE SOUTH, an Alabama state banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand this the day of March, 1992.		
[NOTARIAL SEAL]		Notary Public My commission expires: 5/3/94

and the second of the second o