STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the under	rsigned <u>NA</u>	FIONAL BANK OF CO	MERCE
OF BIRMINGHAM, acknowledges full pa			
(Real Property) (Reckning British Market Mar			
Roger D. Barker and wife, Marion Knox Barker	- ,	•	
<u></u>		SHELBY	
which said mortgage was recorded in the office of the Ju			
inBook No. 186, Page No. 1		·	
in, Page	,) and the u	indersigned does fur	ther hereby release
and satisfy said mortgage.		•	
Lot 12, according to the Map and Survey of Me in Map Book 9, Page 6 A & B, in the Probate O situated in Shelby County, Alabama. Mineral	office of SI and mining	helby County, Alal rights excepted.	oama; being
	: · · .	en de la companya de	• • • •
And the second of the second o			
:		-	
	15/1992-/ PM CERTI		
SHELBY (COUNTY JUDGE OF P	PROBATE	
O9;	i MCD 6.	\$0	
: 	and the second s		
111 mt Att 1	PANY OF CO	NAMEDOR OF RIGHTN	CHAM
In Witness Whereof, the undersigned, NATIONAL			
has caused these presents to be executed this	_day of	April	, 19 <u>92</u>
	NATIO	NAT. RANK OF COMME	RCE OF BIRMINGHAM
		T K = 1 1). 7.
	BY:	. Keith Windle	mal
	IT <u>S:</u>	Assistant Vice P	resident
STATE OF ALABAMA) JEFFERSON COUNTY			
I, the undersigned Notary Public, in and for said Coun J. Keith Windle whose n			
tional Bank of Commerce of B'ham corneration) is sign	ed to the fore	going instrument, ackn officer and with full s	owledged before me on outhority.) executed the
this day that, being informed of the contents of the instrumentation as the act of said corporation).	Het He (we ench		
Olven under my hand and Official seal this	_day of	April	19 92
HIS INSTRUMENT WAS PREPARED BY	(.	Lasen C	X Gara
ATIONAL BANK OF COMMERCE OF B'HAM . O. BOX 10686	No	tary Public	7
IRMINGHAM, AL. 35202-0686		1/29	192
		•	