STATE OF ALABAMA

JEFFERSONCOUNTY

KNOW ALL MEN BY THESE PRESENTS, Tha	t First Federal of Alabama F.S.B., a
corporation, for value received to it in	hand paid by
MARINE MIDLAND MORTGAGE CORPORATION	
hereinafter called Assignee, does hereby	grant, bargain, sell and convey and
assign unto the said Assignee that certai	n mortgage executed to it by
KAREN DIANE JOHNSON	
スペトルへのではも and recorded in <del>Volu</del> me 04-15-199a . Page 4!	555 , of the records of the Probate
Court of <b>SHELBY</b> County, Alabama t	ogether with the debt secured thereby
and all right, title and interest in and	to the property therein described,
without recourse against the said First F	ederal of Alabama F.S.B.
IN WITNESS WHEREOF, First Federal o	f Alabama F.S.B., has caused this
conveyance to be signed by Edward Davidso	n its Vice President, Lending
on the 30th day of March	, 19 92 .
SHELBY COUNTY JUDGE OF FOURTH OO! NCD 6.5	FIEDDWARD DAVIDSON PROBATE VICE PRESIDENT, LENDING SO
DONNA HYDE ASST. VICE PRESIDENT LOAN ADMINSTRATION	
STATE OF ALABAMA WALKER COUNTY	
hereby certify that Edward Davidson, whos Federal of Alabama F.S.B., a corporation, who is known to me, acknowledged before m contents of the conveyance, whe, as such the same voluntarily for and as the act of Given under my hand and official seen, 19 92.	al this <u>30th</u> day of <u>March</u>
MY COMMISSION EXPIRES: My Commission Expires March 12, 1994	anden Chandlew