

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
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1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

THIS SPACE FOR USE OF FILING OFFICER
 Date, Time, Number & Filing Office

Pre-paid Acct. # _____

2. Name and Address of Debtor (Last Name First if a Person)

PINYAN, Charles E.
PINYAN, Wanda K.
~~1042~~ *1042 Winterhaven Dr.*
Alabaster, AL 35007

Social Security/Tax ID # _____

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

1 LENNOX 2 1/2 Ton Heat Pump Model HP22-311-2P
S/N 5192C13402 Air Handler CBH19-31-2P S/N 5192C66431

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500	---	---	---
600	---	---	---
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For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property: *Charles E. PINYAN*
Wanda K. PINYAN

Cross Index In Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed.

X Charles E. Pinyan
 Signature(s) of Debtor(s)

X Wanda K. Pinyan
 Signature(s) of Debtor(s)

Type Name of Individual or Business

7. Complete only when filing with the Judge of Probate:
 The initial indebtedness secured by this financing statement is \$ 4550.⁰⁰

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
 (Required only if filed without debtor's Signature — see Box 6)

Charles E. Pinyan
 Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

THIS INSTRUMENT PREPARED BY:
NAME: DOUGLAS MOORE
ATTORNEY AT LAW
ADDRESS: 1225 MAYHEW DRIVE
BIRMINGHAM, AL 35209

Send Tax Notes To:
Charles E. Pinyan
1042 Wintehaven Dr.
Alabaster, AL 35007

WARRANTY DEED PREPARED BY: Alabama Title Co., Inc.

SHENANDOAH, ALA.

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and no/100 Dollars
and assumption of the below mentioned mortgage

to the undersigned grantor (whether one or more), in hand paid to the grantor herein, the receipt whereof is acknowledged, I
or we,
ALB, Ltd., an Alabama limited partnership
By: Federal Properties, Inc., its sole general partner
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Charles E. Pinyan and Wanda K. Pinyan

(herein referred to as grantees, whether one or more), the following described real estate, situated in
an undivided 45% interest in: Shelby County, Alabama, to-wit:

Lot 12, Block 4, according to the Survey of Bermuda Hills, Second Sector,
First Addition, as recorded in Map Book 7, Page 16, in the Office of the
Judge of Probate of Shelby County, Alabama.

subject to restrictions, easements, rights-of-way and building lines
of record.

subject to taxes for 1986.

Subject to that certain mortgage from Charles E. Pinyan, Wanda K. Pinyan and
ALB, Ltd. to Guaranty Federal Savings and Loan Association, dated July 21,
1984 and recorded at Book 453, Page 782, in the Probate Office of Shelby
County, Alabama which Grantees herein assume and agree to pay according to
its terms.

063-447

TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns forever.

And I (we) do by myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the sales to the said GRANTEEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 10th
day of February 1986.

ALB, Ltd. an Alabama limited partnership
By: Federal Properties, Inc.,
its sole general partner

Its President

STATE OF ALABAMA }
COUNTY }

General Acknowledgment

I, _____ Notary Public in and for said County, do hereby certify that
above named _____ appeared to the foregoing commission, and who _____ known to me, acknowledged before me
on this day, that, being informed of the contents of the foregoing _____ executed the same voluntarily
on the day the same were done.

Given under my hand and official seal this _____ day of _____ A. D. 1986.

Notary Public

Notary Public

04/14/1992 4470
02:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 21.90