

**Important: Read Instructions on Back Before Filling out Form.**

04/14/1992 4406  
11:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
D02 MCD 15.00

The items described on Exhibit "A" which are situated on the real property also described on Exhibit "A" (Exhibit "A" attached)

**5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:**

1492. on mtg.  
# 4-14-1992-4404

(1) FILING OFFICER COPY — ALPHABETICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT (5) FILE COPY DEBTOR(S)  
 (2) FILING OFFICER COPY — NUMERICAL (4) FILE COPY — SECOND PARTY(S)  
 STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
 Approved by The Secretary of State of Alabama

EXHIBIT "A"

All building materials, household appliances, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by Debtor, or any of them, located, whether permanently or temporarily on the hereinbelow described real property, and all building materials, household appliances, equipment, fixtures and fittings now owned or hereafter acquired by Debtor, or any of them, located or stored on any other real property which are or shall be purchased by Debtor, or any of them, for the purpose, or with the intention, of making improvements on the hereinbelow described real property or to the premises located on said property. The personal property herein transferred includes, without limitation, all lumber, bricks, building stones, building blocks, sand, cement, roofing materials, paint, doors, windows, storm doors, storm windows, nails, wires and wiring, hardware, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, and in general all building materials, equipment and appliances of every kind and character used or useful in connection with improvements to the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 332, according to the survey of Brook Highland, an Eddleman Community, 7th Sector, as recorded in Map Book 13, Page 99 A & B, in the Office of the Judge of Probate of Shelby County, Alabama.

and more particularly described in the mortgage executed by Debtor to Secured Party simultaneously herewith and recorded in Real Volume \_\_\_\_\_, at Page \_\_\_\_\_, in the Office of the Judge of Probate of Shelby County, Alabama.

DEBTOR:

  
Richard Scott Perkins

  
Natalie C. Perkins

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