This instruc	nent was prepa	red by					
(Name)	Mary E. V	right	· 				
(Address)	Birmingha	m, Alabama	· · · · · · · · · · · · · · · · · · ·				
	Warran	ty Deed					
STATE OF	ALABAMA)				
COUNTYO	F JE	FFERSON	1	KNOW ALI	MEN BY T	'HESE PRESEN	its,
		olften Thoma	, and Piva W	ndred and no	/100		– DOLLARS
	signed grantor				, 100		
(herein refe	rred to as GRA	NTOR) in han	ilding Corpo d paid by the ts. grant, barg	grantee herein, ain, sell and con	the receipt o	of which is hereb	
	Larry Kei	it dba Larry	Kent Buildi	ıg Co.		estate, situated i	a Signary Haranga Har
		ounty, Alabam		шо толо п шв ос			₹ ₹
	Lot 13, acce Book 15, Pag	ording to the ge 111, in th	Survey of (e Probate O	Greenfield, So ffice of Shell	ector l, a by County,	s recorded in Alabama.	Map 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
		ot is conveye of way of rec		all easemsn	ts, restri	ctions, covena	ints
	Grantee's A	ddress: 1434 Alab	Navajo Tra Saster, Alab				
					\$ 15,50 Constituted Montange Montange	O DE THE ALL STICH HAR FREIM P EXECUTED SIMUL	BOYE RECITED AND FILLY A A ANNEQUELY
TO HA	VE AND TO	HOLD. To the s	aid GRANTE	E. his her or the		assigns forever.	
And sa their heirs ar brances, that assigns shall	id GRANTOF id assigns, the it has a good warrant and	does for itself t it is lawfully right to sell ar	i, its successor seized in fee and convey the ne to the said	rs and assigns, simple of said p same as afores	covenant woremises, the	ith said GRANT at they are free at it will, and its eir heirs, execut	from all encum-
		REOF, the said inveyance, here			It's Pres	sident	who is
this the	18th day	of <u>Ma</u>	rch	· · · · · · · · · · · · · · · · · · ·	19 <u>_92</u> _	•	
ATTEST:				AWT	REY BUILDI	NG CORPORATION	ſ
	<u> </u>	Se Se	cretary	Ву	H Mill		
STATE OF			, and the same of		pert Awtre	y, President	
		ALABAMA	{				
COUNTY OF I,		JEFFERSON gned authori	} +v	a Notar	y Public in a	nd for said Count	y, in said State,
hereby certify	that H. Albe	_	Ly				•,
whose name a to the forego	ing conveyance	t of Awtrey is a	mown to me,	acknowledged l	before me or thority, exe	n this day that, ecuted the same	is signed being informed voluntarily for
Given v	ınder my hand	and official sea	i, this the	8th day of	, Z	March	. 19 ⁹²
Form ALA-3	2 (Rev. 12-74)	Contraction of the second	, , , , , , , , , , , , , , , , , , , ,	_ j o jang	No.	otary Public	