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THIS INSTRUMENT PREPARED BY:	-7	x Notice To: ALS PRODUCE CO	inc.	
George Case, Attorney at Lav	<u></u> Р.	P. O. BOX 310190		
oress Adger, AL 35006	BIF	BIRMINGHAM, AL 35231		
	Tido Co line			
RRANTY DEED (Without Surviorship) Alaban	na i iiie Co., inc.	· · · · · · · · · · · · · · · · · · ·	BIRMINGHAM. ALA.	
JEFFERSON COUNTY)	LL MEN BY THESE PRI			
That in consideration of One hundred and valuable consideration	00/100 Dollard eration	(\$100.00) and	l other good and	
to the undersigned grantor (whether one or more), or we, MICHAEL E. WINSLETT and			whereof is acknowledged	
(herein referred to as grantor, whether one or mor				
NEAL'PRODUCE CO., INC.,			1m	
(herein referred to as grantee, whether one or mo Shelby	County, Alab	ama, to-wit:		
Lot 54, according to the Surveas recorded in Map Book 9, Pag Shelby County, Alabama.	ey of Chase Plange 47, in the Pr	ntation, 3rd 9 robate Office	Sector, of	
Subject to existing easements	and restriction	ns of record.		
Subject to ad valorem taxes f	or the current	year which Gra	antee agrees .	
to agsume.				
	*.	Sales Andrews	THE RESERVE THE PARTY OF THE PA	
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용 유 즉 용 유 근	្តីស៊ីនៃក៏ក្នុំ សមាគ្នា នេះគឺ។ 	and the state of t		
	Table 18 Annual Configuration	, * ?		
" "		, % A-4		
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	Seems of Application of Proceedings of the Company			
	its transfere	00		
TO HAVE AND TO HOLD to the said grantee, 200	Explore strains and a	ssigns forever.		
And I (we) do for myself (ourselves) and for m their heirs and assigns, that I am (we are) lawfull;	ny (our) heirs, executors, a v seized in fee simple of se	nd administrators cover id premises: that they (ant with the said GRANTI are free from all encumbra:	
unless otherwise noted above; that I (we) have a go heirs, executors and administrators shall warrant	ood right to sell and convey	y the same as aloresaid;	CUSET (MB) Antiene mil (
equinet the lawful claims of all persons.			\	
IN WITNESS WHEREOF, We have here		hands(s) and seal(s),	this	
day of Dul., 19	.Z.(4•		_ \	
<u> </u>	A.L	uchael = h	1 OA	
Seary Von	(Seal) Mich	ael E. Winslett	(8	
***************************************	(Seal)	***************************************	(2	
**************************************	Cu.	ndint. Winslett	nslitt "	
STATE OF ALABAMA JEFFERSON COUNTY	General	Acknowledgment		
the undersigned		Notary Public in and	for said County, in said 8	
hereby certify that Michael E. Winslett a	md Cyndi H. Winsle foregoing conveyance, and	tt d who are known	to me, acknowledged befor	
on this day, that, being informed of the contents	of the conveyancet	hey	executed the same volunt	
on the day the same bears date. Given under my hand and official seal this	Oth day of	April	A. D., 19	
			//	

Commission expires July 19 ters Sublic.

FM # ATC-2