Send Tax Notice To: JOHN D. MCDONALD This instrument was prepared by name 499 Heatherwood Drive Birmingham, AL. 35244 (Name) HOLLIMAN, SHOCKLEY & KELLY ATTORNEYS 3821 Lorna Road, Suite 110 address (Address) Birmingham, AL. 35244 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, SHELBY COUNTY That in consideration of ONE HUNDRED NINETY-THOUSAND AND NO/100 (\$190,000.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, PRESTON G. THOMPSON and wife, JUDY B. THOMPSON (herein referred to as grantors) do grant, bargain, sell and convey unto JOHN D. MCDONALD and wife, DOROTHY K. MCDONALD (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in ... SHELBY County, Alabama to-wit: Lot 5, according to the Survey of Heatherwood, 4th Sector, as recorded in Map Book 9, Page 161-163, in the Office of the Judge of Probate, Shelby County, Alabama. (1) Taxes for the year 1992 and subsequent years. (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights excepted. \$180,500.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith. 04/13/1992 09:35 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other. then the heirs and assigns of the grantees herein shall take as tenants in common. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. 30thhand(s) and seal(s), this \_\_\_\_ IN WITNESS WHEREOF, We have hereunto set OUT March day of \_\_\_\_ WITNESS: (Seal) (Seal) PRESTON G. THOMPSON, by JUDY B. THOMPSON, his (Seal) (Seel) attorney-in-tact (Seal) (Seal) STATE OF ALABAMA General Acknowledgment JEFFERSON COUNTY the undersigned authority , a Notary Public in and for said County, in said State, THOMPSON, individually and PRESTON G. THOMPSON and wife, JUDY B. hereby certify that \_ as attorney-in-fact for Preston G. Thompson are signed to the foregoing conveyance, and who are kn known to me, acknowledged before me whose name S on this day, that, being informed of the contents of the conveyance For Preston G. Thompsoexecuted the same voluntarily on the day the same bears date. Given under my hand and official seal this 30th My Commission Expires: 8-29-9

FORM NO. LT002

Notary Public.