

**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Trustmark National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by GERALD A. YARBROUGH and wife, KATHRYN B. YARBROUGH on the 27th day of March, 1992, and recorded in 04-13-1992, Page 4225, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described including, but not limited to, that certain real property described as follows:

Lot 8, Block 2, according to the Survey of Indian Valley First Sector, as recorded in Map Book 5, Page 43, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Sydney R. Gibbs, Jr., its Assistant Branch Manager and Bank Officer (and its corporate seal to be hereto affixed), all as of the 27th day of March, 1992, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming  
Its Vice President

Attest:

By: [Signature] /Sydney R. Gibbs, Jr.  
Its Assistant Branch Manager and Bank Officer

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27th day of March, 1992.

[Signature]  
Beth W. Barker  
Notary Public  
MY COMMISSION EXPIRES JUNE 26, 1994

This instrument prepared by: HOLLIMAN SHOCKLEY & KELLY ATTORNEYS  
3821 Lorna Road, Suite 110, Birmingham, AL. 35244

04/13/1992 4:22 PM  
08:59 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

James Holliman