

STATE OF ALABAMA)
SHELBY COUNTY)

RELEASE OF PROPERTY FROM MORTGAGE

FOR VALUE RECEIVED, the undersigned, **UNION STATE BANK**, as Mortgagee in that certain mortgage recorded in Real Volume 252, Page 570, Office of the Judge of Probate of Shelby County, Alabama, which mortgage was executed by **PELHAM PROPERTIES, INC.** on July 24, 1989, does hereby release and forever discharge from the lien of the above-described mortgage the following described real property situated in Shelby County, Alabama, to-wit:

A parcel of land located in the Southwest Quarter of the Southwest Quarter of Section 24, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as:

Commence at the Southwest corner of said Section 24 and run East along the South Quarter-Quarter line 765.71 feet to the Westerly right of way of U.S. Highway 31; thence left 106 degrees 59 minutes and run Northerly along the said right of way for 368.42 feet to the point of beginning; thence continue along the last described course for 160.78 feet; thence left 85 degrees 09 minutes 09 seconds and run Westerly for 106.77 feet; thence left 2 degrees 38 minutes 51 seconds and run Westerly for 25.12 feet; thence left 84 degrees 30 minutes and run Southerly for 155.16 feet; thence left 91 degrees 19 minutes 44 seconds and run Easterly for 153.22 feet to the point of beginning.

It is expressly understood and agreed that this release shall in nowise and to no extent whatever affect the lien of said mortgage as to the remainder of real estate described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned, UNION STATE BANK, has executed this agreement this 19 day of February, 1992.

UNION STATE BANK

By: C. Wayne Barcodes
Its: V. P.

STATE OF ALABAMA)

Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that C. Wayne Barcodes, whose name as Vice President of UNION STATE BANK, a corporation, is signed to the foregoing PARTIAL RELEASE OF MORTGAGE and who is known to me, acknowledged before me on this day that, being informed of the contents of the PARTIAL RELEASE OF MORTGAGE, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 19th day of February, 1992.

Mike L. Mallory
Notary Public

My Commission Expires: _____

04/20/1992
SHELBY COUNTY JUDGE OF PROBATE
6.50

MY COMMISSION EXPIRES APR. 20, 1992