



72

OLD REPUBLIC SURETY COMPANY

7610 Stemmons, Suite 400 • Dallas, Texas 75247

Notary Bond

Bond No. OAN 301594AGENTS CODE NO. 92- 0282

KNOW ALL MEN BY THESE PRESENTS THAT WE,

THAT WE, Carol S. Ashbaugh
804 Turtle Lake Drive
Birmingham, Al. 35242

STATE OF ALABAMA
 COUNTY OF _____

as principal and OLD REPUBLIC SURETY COMPANY, as Surety, are held and firmly bound unto the State of Alabama in the sum of \$10,000. (Ten thousand dollars and no/100) for the payment of which we and truly to be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama.

WHEREAS, the above-named Principal has been duly appointed Notary Public State-at-Large (State At Large or County) beginning the 21st day of March 1992 for a term of four years from the date of the notary commission in Precinct No. _____ in and for said County.

NOW, THEREFORE, the condition of this bond is that if the named principal shall faithfully discharge the duties of the office of Notary Public, then this obligation shall become null and void; otherwise it shall remain in full force and effect.

SIGNED and sealed this 27th day of February, 19 92.

(sign here) x

Carol S. Ashbaugh
 Person appointed Notary Public

By Barbara S. Fair
 Attorney-in-Fact
 OLD REPUBLIC SURETY COMPANY

Approved and filed the 10 day of April, 19 92.

By Thomas A. Snowdon Jr.
 Notary Public State of Alabama

THE STATE OF ALABAMA
 _____ County

OATH OF OFFICE

I, Carol S. Ashbaugh, do solemnly swear (or affirm), that I will support the Constitution of the United States and the Constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will honestly and faithfully discharge the duties of the office upon which I am about to enter, to the best of my ability, so help me God.

(sign here) x

Carol S. Ashbaugh
 Person appointed Notary Public

Subscribed and sworn to before me this 27th day of February, 19 92.

To certify which witness my hand and seal of office.

MY COMMISSION EXPIRES AUGUST 11, 1994

May M. Kent
 Notary Public State of Alabama

4/10/1992 4:45 PM
 CERTIFIED
 BY COUNTY JUDGE OF PROBATE
 001 HCO 15.00