

JEFFERSON TITLE CORPORATION

This instrument was prepared by

(Name) J. Michael Joiner

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

STATE OF ALABAMA Shelby COUNTY KNOW ALL ME	EN BY THESE PRESENTS,
That in consideration of Ten Thousand and	00/100(\$10,000.00)
to the undersigned grantor or grantors in hand paid by the Gi Myra H. Farris and Wanda F. Gent: as provided in the Last Will and (herein referred to as grantors) do grant, bargain, sell and cor	
Johnnie Ray Glenn, and wife, Care	olyn Glenn
(herein referred to as GRANTEES) as joint tenants with right o	
Shelby	
Lots Number 8 and 9, in Block 1,	County, Alabama to-wit: situated in the Northeast Quarter of th
per map showing property of Buck W.M.Cannon, Civil Engineer and St	Township 21 South, Range 3 West, as Creek Cotton Mills, Inc., made by urvey, February 16, 1931, and recorded obate Office of Shelby County, Alabama.
Subject to existing easements, trights of way, limitations, if a	axes, restrictions, set-back lines, ny, of record.
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	04/10/1992 4093
	10:54 AM CERTIFIED
	04/10/1992 4093 10:54 AM CERTIFIED SHELBY COUNTY JUDGE OF PRODATE 001 NCD 7.50
TO HAVE AND TO HOLD to the said GRANTEES a	SHELBY COUNTY JUDGE OF PROBATE 001 HCD 7.50 as joint tenants with right of survivorship.
And I (we) do for myself (ourselves) and for my (our) heir and assigns, that I am (we are) lawfully seized in fee simple of above; that I (we) have a good right to sell and convey the san	SHELBY COUNTY JUDGE OF PRODATE 001 NCD 7.50
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