TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF Alabama COUNTY OF Shelby	This instrument prepared by
WHEREAS on March 8, 1991 the Resolution Trust Corporation (*RT) "Receiver") for Jefferson Federal Savings and Loan Association of Birmingham Supervision (*OTS*) by OTS Order No. 91-138 pursuant to Section 5 (d) (2) (H) 1933 (*HOLA*), as recommended by Section 301 of the Financial Institutions Re of 1989;	(the "Bank") by the Office of Thrift (ii) of the Home Owners' Loan Act of
WHEREAS on March 8, 1991 the Receiver entered into a Purchase and A Federal Savings and Loan Association, F.A. (the "Association") which agreement the Bank to the Association;	ssumption Agreement with Jefferson of the assets of
WHEREAS on March 8, 1991 the OTS by Order No. 91-138 appoint Association; and RTC as Conservator for Jeffeson Federal Savings and Loan Amortgage described below and the note secured hereby;	ted the RTC as Conservator for the Association, F.A. is the holder of the
FOR VALUE RECEIVED, the undersigned RESOLUTION TRUST CORP JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A., does hereby (without recourse unto:	ORATION, AS CONSERVATOR FOR grant, bargain, seil, convey and assign
Federal Home Loan Mortgage Corporat	ion
its successors and assigns, that certain mortgage hereafter more particularly des below, together with the Note therein described, the debt hereby secured and to the land and property conveyed by said mortgage, via:	cribed and filed for record as indicated all interests of the undersigned in and

DIVISION **MORTGAGOR** BOOK/VOL. **PAGE** COUNTY STATE LOAN NO. 0040030080 She1by Ala. 070 467 William L. Lewis, Jr. and wife, Diane D. Lewis

TO HAVE AND TO HOLD unto the said its successors and assigns forever.

Federal Home Loan Mortgage Corporation

IN WITNESS WHEREOF, the said RTC as Conservator for Jefferson Federal Savings and Loan Association, F.A. has caused this instrument to be executed by its Attorney-in-Fact who is thereunto duly authorized this 3/4

day of <u>Locember</u> 1991.

JUDGE OF PROBATE

RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A.

Its Attorney-in-Fact

Pursuant to Power of Attorney recorded at Book/Vol <u>334</u> Page <u></u>タフタン

STATE OF ALABAMA **COUNTY OF JEFFERSON**

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Hylott L. Armstrong, Jr. as Attorney-in-Fact for the RESOLUTION TRUST CORPORATION as Conservator for JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A., is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, (s)he with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

By:

My commission expires:

NOTARY PUBLIC