

This instrument was prepared by:
(Name) Courtney Mason & Associates P.C.
(Address) PO BOX 360187
Birmingham, Alabama 35236-0187

Send Tax Notice to:
(Name) Cross Homebuilders, Inc.
(Address) 2204 Countryridge Way
Birmingham, AL 35243

PARTNERSHIP WARRANTY DEED

STATE OF ALABAMA

Shelby

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five hundred and no/100ths \$500.00 DOLLARS
to the undersigned grantor, Cross/Kimbrell Partnership, an Alabama General Partnership

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Cross Homebuilders, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 11, according to the Survey of Greystone, 1st Sector, Phase IV as recorded in Map Book 15, Page 107 in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Together with the no-exclusive easements to use the private roadways, common areas and Hugh Daniel Drive, all as more particularly described in the Greystone Residential Declaration of Covenants, Conditions, and Restrictions dated November 6, 1990 and recorded in Real 317, page 260 and First Amendment to Greystone Residential Declaration of Covenants and Conditions and Restrictions recorded in Real 346, page 942.

\$ 55,000.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

THE PREPARER OF THIS DOCUMENT HAS NOT
EXAMINED TITLE TO THE PROPERTY DESCRIBED
HEREIN AND MAKES NO CERTIFICATION AS TO TITLE.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns or its successors, forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, or its successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns, or its successors and assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its General Partner(s), who is (are) authorized to execute this conveyance, hereto set its signature and seal,

this the 25th day of March, 1992

Cross/Kimbrell Partnership, an Alabama General Partnership

By Andrew W. Cross Partner

By Partner

JEFFERSON LIFE CORPORATION
354 STATE NORTH
P.O. BOX 1091
BIRMINGHAM AL 35203-3301
RETURN TO

Jefferson Title

ACKNOWLEDGMENT FOR PARTNERSHIP

STATE OF ALABAMA

Shelby COUNTY }

I, the undersigned authority, a Notary Public, in and for said county in said state, hereby certify that
Andrew W. Cross

whose name(s) as general partner(s) of Cross/Kimbrell Partnership, an Alabama General Partnership
 a (n) Alabama (general) ~~(limited)~~
 (state)

partnership, and whose name(s) is (are) signed to the foregoing instrument, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (he) ~~(she)~~ ~~(they)~~, as such partner(s), and with full authority, executed the same voluntarily for and as the act of said partnership.

Given under my hand and official seal this 25th day of March, 1992

AFFIX NOTARIAL SEAL

[Signature]
 Notary Public
 My commission expires: 4-5-95

RETURN TO

Return to: JEFFERSON TITLE CORPORATION

324 21st ST. NORTH

P.O. BOX 10481

BIHAM, AL 35203-3307

TO

WARRANTY DEED

Partnership Warranty Deed

STATE OF ALABAMA

COUNTY OF



Recording Fee \$
 Deed Tax \$

This form furnished by

Cahaba Title, Inc.

RIVERCHASE OFFICE

2068 Valleydale Road

Birmingham, Alabama 35244

Phone (205) 988-5600

EASTERN OFFICE

213 Gadsden Highway, Suite 227

Birmingham, Alabama 35235

(205) 833-1571

04/09/1992 3951
 02:33 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 MCD 9.00