

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
 COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., its successors and assigns, that certain Mortgage executed by DWIGHT LEO PATTERSON AND WIFE, LAURA ANN PATTERSON

to AMSOUTH MORTGAGE COMPANY, INC., in the sum of \$265,000.00 dated February 26, 1992, and recorded in the office of the Judge of Probate of SHELBY County, Alabama in Book 394 Page 213

together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed by LuAnn Bowman, its Assistant Vice President, and its corporate seal to be hereunto affixed and attested by Carolyn B. McElroy, its Mortgage Loan Officer, both of whom are thereunto duly authorized this 11th day of March, 1992

ATTEST:

*Carolyn B. McElroy*  
 Carolyn B. McElroy  
 Mortgage Loan Officer

AMSOUTH MORTGAGE COMPANY, INC.  
*LuAnn Bowman*  
 LuAnn Bowman  
 Assistant Vice President

STATE OF ALABAMA  
 COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that LuAnn Bowman and Carolyn B. McElroy both of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 11th day of March, 1992

*Mary Brown*  
 Notary Public  
 My commission expires: 08/01/94

This instrument prepared by  
 DEBBIE LAY  
 An Employee of  
 AMSOUTH MORTGAGE COMPANY, INC.  
 Post Office Box 847  
 Birmingham, AL 35201

04/09/1992 3775  
 08:48 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE