

SEND TAX NOTICE TO:

(Name) Samuel E. Bristow  
Post Office Box 189  
(Address) Shelby, Alabama 35143

This instrument was prepared by

(Name) Mike T. Atchison, Attorney  
Post Office Box 822  
(Address) Columbiana, Alabama 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty Thousand and no/100 (\$20,000.00)

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
Marlin T. Gallups, a married man

(herein referred to as grantors) do grant, bargain, sell and convey unto

Samuel E. Bristow and Shannon E. Bristow

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

Commence at the Southeast corner of the Northeast Quarter of the Southwest Quarter of Section 7, Township 21 South, Range 1 East, Shelby County, Alabama; run thence North 88 degrees 54 minutes 13 seconds West along the South line of said Quarter-Quarter Section for 365.57 feet; run thence North 41 degrees 28 minutes 13 seconds East for 95.52 feet; run thence North 32 degrees 28 minutes 18 seconds East for 101.94 feet; run thence North 20 degrees 23 minutes East for 444.89 feet; run thence North 77 degrees 17 minutes 06 seconds West for 186.6 feet to the point of beginning; continue North 77 degrees 17 minutes 06 seconds West for 58.59 feet to the East right-of-way of Alabama Highway Number 25; run thence in a Northeasterly direction along said East right-of-way and a curve to the right having a radius of 2770.88 feet for an arc distance of 327.42 feet to the South margin of a branch; run thence South 83 degrees 11 minutes 59 seconds East along said branch for 22.62 feet; run thence South 52 degrees 01 minutes 44 seconds East along said branch for 92.57 feet; run thence South 27 degrees 32 minutes 12 seconds West for 298.74 feet to the point of beginning. Said land is located in Section 7, Township 21 South, Range 1 East, Shelby County, Alabama.

\$ 18,000.00 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

This property constitutes no part of the homestead of the grantor or of his spouse.

Grantor herein reserves the right to use the existing driveway across caption lands to provide access to property adjacent to subject lands owned by grantor.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 2TH

day of March, 19 92

WITNESS:

\_\_\_\_\_  
(Seal)

Marlin T. Gallups

Marlin T. Gallups

\_\_\_\_\_  
(Seal)

\_\_\_\_\_  
(Seal)

STATE OF ALABAMA

SHELBY

COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Marlin T. Gallups, a married man whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2TH day of March, A. D., 19 92

Notary Public.

04/08/1992 3757  
04:07 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 REC'D 8.50

Mike A