

(Name) Samuel E. Bristow  
P.O. Box 189  
 (Address) Shelby, AL 35793

(Name) Mike T. ATchison, Attorney at Law  
Post Office Box 822  
(Address) Columbiana, Alabama 35051

Form 1-1-5 Rev. 3/62  
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

That in consideration of Fifty-Five Thousand and no/100----- DOLLARS

(herein referred to as grantors) do grant, bargain, sell and convey unto Samuel E. Bristow and Shannon E. Bristow

\_\_\_\_\_ Shelby County, Alabama to-wit:

This property constitutes no part of the homestead of the grantor, or of his spouse.

TO HAVE AND TO HOLD Unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 27th  
day of March, 19 92.

_____ (Seal)	<u>Marlin T. Gallups</u> (Seal)
_____ (Seal)	_____ (Seal)
_____ (Seal)	_____ (Seal)

I, the undersigned authority, a Notary Public in and for said County, in said State,  
hereby certify that Marlin T. Gallups  
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance he executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 27th day of March, 1992 A. D., 19 92

Notary Public.

EXHIBIT "A"  
LEGAL DESCRIPTION:

Commence at the Southeast corner of the Northeast Quarter of the Southwest Quarter of Section 7, Township 21 South, Range 1 East, Shelby County, Alabama; run thence North 88 degrees 54 minutes 13 seconds West along the South line of said Quarter-Quarter Section for 365.57 feet; run thence North 41 degrees 28 minutes 13 seconds East for 95.52 feet; run thence North 32 degrees 28 minutes 18 seconds East for 101.94 feet; run thence North 20 degrees 23 minutes East for 444.89 feet to the point of beginning; run thence North 77 degrees 17 minutes 06 seconds West for 186.60 feet; run thence North 27 degrees 32 minutes 12 seconds East for 298.74 feet to the South margin of an existing branch; run thence South 52 degrees 01 minutes 44 seconds East along said branch for 20.52 feet; run thence South 34 degrees 31 minutes 24 seconds East along said branch for 139.69 feet; run thence North 21 degrees 45 minutes 29 seconds West along said branch for 20.68 feet; run thence South 20 degrees 23 minutes West for 159.67 feet to the point of beginning.

Situated in Section 7, Township 21 South, Range 1 East, Shelby County, Alabama.

Together with a non-exclusive easement for ingress and egress to and from caption lands described as follows:

Commence at the Southeast corner of the Northeast Quarter of the Southwest Quarter of Section 7, Township 21 South, Range 1 East, Shelby County, Alabama; run thence North 88 degrees 54 minutes 13 seconds West along the South line of said Quarter-Quarter Section for 365.57 feet; run thence North 41 degrees 28 minutes 13 seconds East for 95.52 feet; run thence North 32 degrees 28 minutes 18 seconds East for 101.94 feet; run thence North 20 degrees 23 minutes East for 444.89 feet to a point; run thence North 77 degrees 17 minutes 06 seconds West for 186.60 feet to the point of beginning; thence continue along last described course 58.59 feet to a point on the East right of way of Alabama Highway No. 25; thence run North along the right of way said road for a distance of 30 feet; thence South 77 degrees 17 minutes 06 seconds East a distance of 60 feet, more or less, to a point on the West line of the above described property, said point being 30 feet North of the point of beginning; thence South 27 degrees 32 minutes 12 seconds West 30 feet to the point of beginning.

04/08/1992 3755  
03:59 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 16.50