TRANSFER AND ASSIGNMENT OF MORTGAGE

This instrument prepared by

TATE OF Alabama COUNTY OF Shelby

215 North 21st Street Birmingham, Alabama 35203

WHEREAS on March 8, 1991 the Resolution Trust Corporation ("RTC") was appointed as Receiver (the Receiver") for Jefferson Federal Savings and Loan Association of Birmingham (the "Bank") by the Office of Thrift upervision ("OTS") by OTS Order No. 91-138 pursuant to Section 5 (d) (2) (H) (ii) of the Home Owners' Loan Act of 933 ("HOLA"), as recommended by Section 301 of the Financial Institutions Reform, Recovery and Enforcement Act f 1989;

WHEREAS on March 8, 1991 the Receiver entered into a Purchase and Assumption Agreement with Jefferson ederal Savings and Loan Association, F.A. (the "Association") which agreement transferred certain of the assets of the Bank to the Association:

WHEREAS on March 8, 1991 the OTS by Order No. 91-138 appointed the RTC as Conservator for the speciation; and RTC as Conservator for Jeffeson Federal Savings and Loan Association, F.A. is the holder of the nortgage described below and the note secured hereby;

FOR VALUE RECEIVED, the undersigned RESOLUTION TRUST CORPORATION, AS CONSERVATOR FOR EFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A., does hereby grant, bargain, sell, convey and assign without recourse unto:

Federal Home Loan Mortgage Corporation

ts successors and assigns, that certain mortgage hereafter more particularly described and filed for record as indicated below, together with the Note therein described, the debt hereby secured and all interests of the undersigned in and to the land and property conveyed by said mortgage, via:

. <u>Division</u>						
MORTGAGOR	BOOK/VOL.	<u>PAGE</u>	COUNTY	STATE	<u>LOAN NO.</u>	POOL NO.
John Mark Groenke & wife, Carol B. Groenke	446	22	Shelby	A1.	0045005903	1034

TO HAVE AND TO HOLD unto the said _____ Federal Home Loan Mortgage Corporation its successors and assigns forever.

04/08/1992 3743)3:00 PM CERTIFIES SHELFY COUNTY JUSC OF PROBATE SHELFY COUNTY JUSCE OF PROBATE RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A.

its Attorney-in-Fact

Pursuant to Power of Attorney recorded at Book/Vol 334 Page 672

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Hylott L. Armstrong, Jr. as Attorney-in-Fact for the RESOLUTION TRUST CORPORATION as Conservator for JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A., is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, (s)he with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _

3/2 day of

By:

. 1991.

My commission expires:

NOTARY PUBLIC

21 Jameso