

## TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF SHELBY

This instrument prepared by

K. Bennett

215 North 21st Street

Birmingham, Alabama 35203

WHEREAS on March 8, 1991 the Resolution Trust Corporation ("RTC") was appointed as Receiver (the "Receiver") for Jefferson Federal Savings and Loan Association of Birmingham (the "Bank") by the Office of Thrift Supervision ("OTS") by OTS Order No. 91-138 pursuant to Section 5 (d) (2) (H) (ii) of the Home Owners' Loan Act of 1933 ("HOLA"), as recommended by Section 301 of the Financial Institutions Reform, Recovery and Enforcement Act of 1989;

WHEREAS on March 8, 1991 the Receiver entered into a Purchase and Assumption Agreement with Jefferson Federal Savings and Loan Association, F.A. (the "Association") which agreement transferred certain of the assets of the Bank to the Association;

WHEREAS on March 8, 1991 the OTS by Order No. 91-138 appointed the RTC as Conservator for the Association; and RTC as Conservator for Jefferson Federal Savings and Loan Association, F.A. is the holder of the mortgage described below and the note secured hereby;

FOR VALUE RECEIVED, the undersigned RESOLUTION TRUST CORPORATION, AS CONSERVATOR FOR JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A., does hereby grant, bargain, sell, convey and assign without recourse unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION

Its successors and assigns, that certain mortgage hereafter more particularly described and filed for record as indicated below, together with the Note therein described, the debt hereby secured and all interests of the undersigned in and to the land and property conveyed by said mortgage, via:

<u>MORTGAGOR</u>	<u>BOOK/VOL.</u>	<u>PAGE</u>	<u>DIVISION</u> <u>COUNTY</u>	<u>STATE</u>	<u>LOAN NO.</u>	<u>POOL NO.</u>
Paul A. Midkiff and wife, Angela E. Midkiff	098	827	Shelby	Al	0040030545	1057

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION  
its successors and assigns forever.

IN WITNESS WHEREOF, the said RTC as Conservator for Jefferson Federal Savings and Loan Association, F.A. has caused this instrument to be executed by its Attorney-in-Fact who is thereunto duly authorized this 31st day of December, 1991.

RESOLUTION TRUST CORPORATION AS  
CONSERVATOR FOR JEFFERSON FEDERAL  
SAVINGS AND LOAN ASSOCIATION, F.A.

By: Hylott L. Armstrong, Jr.

Its Attorney-in-Fact  
Pursuant to Power of Attorney recorded  
at Book/Vol 334, Page 672

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Hylott L. Armstrong, Jr. as Attorney-in-Fact for the RESOLUTION TRUST CORPORATION as Conservator for JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A., is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, (s)he with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31st day of December, 1991.

My commission expires: 9-19-92  
NOTARY PUBLIC

04/08/1992 3737  
03:00 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50