THIS INSTRUMENT WAS PREPARED BY:
Judy Thompson

as an employee of SOUTH STATES MORTGAGE CORPORATION 1109 East Park Drive, Suite 100 Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

	STATE OF ALABAMA)	Verification of the second of	
	JEFFERSON COUNTY)		
	KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,		
	First National Be corporation, for value received to it in hand paid by Of Gainesville,	enk 	
	dba The Mortgage Source does hereby grant, bargain, sell and convey	and	
	First National Bank of Gainesville, assign unto dba The Mortgage Source , all its right,	title	
	and interest in and to a certain mortgage executed to it by Newman M. Evan	ng,	
	an unmarried man , on the 23rd day of March , 19 92, and	er den er er en en den gegelder bet it den en en en en	
	recorded in Real Volume 400 , Page 859, of the records of the		
	Probate Office of Shelby County, Alabama; and, together with the debt	:	
	secured thereby and all right, title and interest in and to the property		
	therein described.		
	IN WITHER WEDERE South States Montages Compountion on Alabama Compou	ention	
	IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corpor	ation, s	
	has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice		
	President, and attested by James R. Tarrant, III, its Secretary, (and its		
	corporate seal to be hereto affixed), this the 23rd day of March	, 19 <u>92</u> .	
3	SOUTH STATES MORTGAGE CORPORATION		
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271 375	BY: LARRY R. HILLARD		
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21 34	BY: LARRY R. HILLARD	TED TED	
21 34	ATTEST:	3648 FIFIED MOMIE	
21 34	BY: LARRY R. HILLARD ITS: SENIOR VICE PRESIDENT BY: Jam K Jamet #	3648 RTIFIED OF PROMIE 7.50	
21 34	ATTEST:	CERTIFIED JUNE OF PROBATE 7.50	
21 34	ATTEST: BY: Jan K Janet III JAMES R. TARRANT, III ITS: SECRETARY	AM CERTIFIED COUNTY JUNE OF PRODATE 1. NO. 7.50	
21 34	ATTEST: BY: James R. TARRANT, III	CERTIFIED JUNE OF PROBATE 7.50	
21 34	BY: LARRY R. HILLARD ITS: SENIOR VICE PRESIDENT BY: Jam K. Jamat III JAMES R. TARRANT, III ITS: SECRETARY STATE OF ALABAMA) JEFFERSON COUNTY)	11=59 AM CERTIFIED SELEY COUNTY JUNE OF PRODATE OUT NO. 7.50	
eri Fil	BY: LARRY R. HILLARD ITS: SENIOR VICE PRESIDENT BY: James R. TARRANT, III ITS: SECRETARY STATE OF ALABAMA) JEFFERSON COUNTY I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice	11 = 59 AM CERTIFIED SELECTION 100E OF PRODATE ONLING 7.50	
271 375	ATTEST: BY:	11 = 59 AM CERTIFIED SELECTION 100E OF PRODATE ONLING 7.50	
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271 375	BY: LARRY R. HILLARD ITS: SENIOR VICE PRESIDENT ATTEST: BY: JAMES R. TARRANT, III ITS: SECRETARY STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned authority, a Notery Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this	A 11 = 59 AM CERTIFIED SELEY COMPTY JUNE OF PROBATE DOI: NO. 7.50 7.50	
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