

COLONIAL BANK ADJUSTABLE RATE MORTGAGE

I. Made this 6th day of March, 19 92, by and between Thomas M. Underhill and wife, Mary H. Underhill
100 Nolen Lane, Alabaster, Alabama 35007
 "mortgagor" or "you," whether singular or plural, and Colonial Bank, a
Alabama banking corporation (referred to as "we" or "us")
Birmingham, AL 35203

Note. You are executing this Adjustable Rate Mortgage in order to secure your indebtedness to us in the sum of thousand thirty five and 00/100 dollars (\$3,500.00) under the terms of the Adjustable Rate Mortgage Note "A" dated March 6, 1992 and the interest thereon. In consideration of the mutual promises and covenants herein contained, and to secure the indebtedness described above, you hereby grant, bargain, sell, and convey to us the

II. In consideration of the mutual promises and covenants herein contained, and to secure the indebtedness described above, you hereby grant, bargain, sell, and convey to us the

(A) The real property which is located at 190 Nolen Lane, Alabaster in Shelby County, Alabama

Attached Schedule 'A'

This mortgage is second and subordinate only to that certain mortgage from Thomas M. Underhill and Mary H. Underhill to First Federal Savings and Loan Association of Bessemer, filed for record 7-20-87, recorded in Book 1000-1 at Page 200 in the Probate Office of Shelby County, Alabama.

- (B) All buildings, structures and other improvements that are located on the real property described in paragraph (A) of this section;
- (C) All property rights and interests that you have as owner of the real property described in paragraph (A) of this section. These property rights and interests are known as "fixtures";
- (D) All rents and royalties from the real property described in paragraph (A) of this section;
- (E) All mineral, oil and gas rights and profits, water rights, and other rights in and to the real property described in paragraph (A) of this section;
- (F) All rights that you have in the land which is the subject of this mortgage, including but not limited to the rights of (A) of this section;
- (G) All fixtures presently attached to the real property described in paragraph (A) of this section, and all fixtures to be attached in the future;
- (H) All of the property described in paragraphs (B) through (F) that you acquire in the future;
- (I) All replacements of or additions to the property described in paragraphs (B) through (F);
- (J) All replacements of or additions to the property described in paragraphs (B) through (F).

TO HAVE AND TO HOLD the same and the interest therein unto the said Colonial Bank, its successors and assigns.

III. We may exercise all rights contained herein if you do not:

- (A) Well and truly pay and discharge every dollar of principal and interest due on the indebtedness secured by this mortgage with interest thereon;
 - (B) Eventually pay, with interest, any amounts that are due on the indebtedness secured by this mortgage, and our rights in the Property, including but not limited to the rights of (A) through (J) of this section, and other governmental assessments; and
 - (C) Keep all of your promises and covenants under this Adjustable Rate Mortgage.
- You warrant and represent that except for the indebtedness secured by this mortgage, you have no other liens or claims against the Property.
- (A) You lawfully own the Property;
 - (B) You have the right to mortgage and convey the Property to us; and
 - (C) There are no outstanding claims or charges against the Property, other than the mortgage subject to such claims.

You give us a general warranty of title to the Property, meaning that we have no other lien or claim against the Property, other than the mortgage subject to such claims.

(1) the fair market value of the Property immediately before the date of the exercise of the option to purchase such shares;

7. **Continuation of Our Right:** If we do not receive our unpaid _____
law, we will still have all the things rights and may collect _____
or pay other claims, charges or fees, without a liability, or payment for rights at the _____
you make immediate payments in full or the _____
more fully in _____.

7. **Continuation of Our Right:** If we do not receive an answer to our letter within 30 days, we will still have all the same rights and may recover damages, costs, attorney's fees or pay other claims, charges or losses, without any liability, in connection with the claim you make immediately payment in full of the claim, or, if you do not, we will sue you more fully in a court of law.

9. Obligation of _____

If more than one person signs this Affidavit, it shall be deemed to be the joint statement of all persons so signing.

(A) that person:

(P) he or she is not a "minor" under the law of the State in which the child is located.

1. **Introduction**
 2. **Methodology**
 3. **Results**
 4. **Discussion**
 5. **Conclusion**
 6. **References**
 7. **Appendix**
 8. **Figure 1**
 9. **Figure 2**
 10. **Figure 3**
 11. **Figure 4**
 12. **Figure 5**
 13. **Figure 6**
 14. **Figure 7**
 15. **Figure 8**
 16. **Figure 9**
 17. **Figure 10**
 18. **Figure 11**
 19. **Figure 12**
 20. **Figure 13**
 21. **Figure 14**
 22. **Figure 15**
 23. **Figure 16**
 24. **Figure 17**
 25. **Figure 18**
 26. **Figure 19**
 27. **Figure 20**
 28. **Figure 21**
 29. **Figure 22**
 30. **Figure 23**
 31. **Figure 24**
 32. **Figure 25**
 33. **Figure 26**
 34. **Figure 27**
 35. **Figure 28**
 36. **Figure 29**
 37. **Figure 30**
 38. **Figure 31**
 39. **Figure 32**
 40. **Figure 33**
 41. **Figure 34**
 42. **Figure 35**
 43. **Figure 36**
 44. **Figure 37**
 45. **Figure 38**
 46. **Figure 39**
 47. **Figure 40**
 48. **Figure 41**
 49. **Figure 42**
 50. **Figure 43**
 51. **Figure 44**
 52. **Figure 45**
 53. **Figure 46**
 54. **Figure 47**
 55. **Figure 48**
 56. **Figure 49**
 57. **Figure 50**
 58. **Figure 51**
 59. **Figure 52**
 60. **Figure 53**
 61. **Figure 54**
 62. **Figure 55**
 63. **Figure 56**
 64. **Figure 57**
 65. **Figure 58**
 66. **Figure 59**
 67. **Figure 60**
 68. **Figure 61**
 69. **Figure 62**
 70. **Figure 63**
 71. **Figure 64**
 72. **Figure 65**
 73. **Figure 66**
 74. **Figure 67**
 75. **Figure 68**
 76. **Figure 69**
 77. **Figure 70**
 78. **Figure 71**
 79. **Figure 72**
 80. **Figure 73**
 81. **Figure 74**
 82. **Figure 75**
 83. **Figure 76**
 84. **Figure 77**
 85. **Figure 78**
 86. **Figure 79**
 87. **Figure 80**
 88. **Figure 81**
 89. **Figure 82**
 90. **Figure 83**
 91. **Figure 84**
 92. **Figure 85**
 93. **Figure 86**
 94. **Figure 87**
 95. **Figure 88**
 96. **Figure 89**
 97. **Figure 90**
 98. **Figure 91**
 99. **Figure 92**
 100. **Figure 93**
 101. **Figure 94**
 102. **Figure 95**
 103. **Figure 96**
 104. **Figure 97**
 105. **Figure 98**
 106. **Figure 99**
 107. **Figure 100**
 108. **Figure 101**
 109. **Figure 102**
 110. **Figure 103**
 111. **Figure 104**
 112. **Figure 105**
 113. **Figure 106**
 114. **Figure 107**
 115. **Figure 108**
 116. **Figure 109**
 117. **Figure 110**
 118. **Figure 111**
 119. **Figure 112**
 120. **Figure 113**
 121. **Figure 114**
 122. **Figure 115**
 123. **Figure 116**
 124. **Figure 117**
 125. **Figure 118**
 126. **Figure 119**
 127. **Figure 120**
 128. **Figure 121**
 129. **Figure 122**
 130. **Figure 123**
 131. **Figure 124**
 132. **Figure 125**
 133. **Figure 126**
 134. **Figure 127**
 135. **Figure 128**
 136. **Figure 129**
 137. **Figure 130**
 138. **Figure 131**
 139. **Figure 132**
 140. **Figure 133**
 141. **Figure 134**
 142. **Figure 135**
 143. **Figure 136**
 144. **Figure 137**
 145. **Figure 138**
 146. **Figure 139**
 147. **Figure 140**
 148. **Figure 141**
 149. **Figure 142**
 150. **Figure 143**
 151. **Figure 144**
 152. **Figure 145**
 153. **Figure 146**
 154. **Figure 147**
 155. **Figure 148**
 156. **Figure 149**
 157. **Figure 150**
 158. **Figure 151**
 159. **Figure 152**
 160. **Figure 153**
 161. **Figure 154**
 162. **Figure 155**
 163. **Figure 156**
 164. **Figure 157**
 165. **Figure 158**
 166. **Figure 159**
 167. **Figure 160**
 168. **Figure 161**
 169. **Figure 162**
 170. **Figure 163**
 171. **Figure 164**
 172. **Figure 165**
 173. **Figure 166**
 174. **Figure 167**
 175. **Figure 168**
 176. **Figure 169**
 177. **Figure 170**
 178. **Figure 171**
 179. **Figure 172**
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 206. **Figure 199**
 207. **Figure 200**
 208. **Figure 201**
 209. **Figure 202**
 210. **Figure 203**
 211. **Figure 204**
 212. **Figure 205**
 213. **Figure 206**
 214. **Figure 207**
 215. **Figure 208**
 216. **Figure 209**
 217. **Figure 210</**

10. Agreement Concerning No. 4

11. Agreement to be made by the _____

12. WORTHINGTON'S CREDIT #11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1041-1

1. **Official Records:** The official records of the organization, including minutes of meetings, reports, and correspondence, are maintained in a secure location.

If we ever wish such an action to be taken

14. Our Rights When Visiting _____

If we accelerate your data, you can get the same results in less time.

[illegible]

(A) now all estimates will be 100 percent correct.

16. Take whatever stands the way of your progress and your skillfulness.

16. Our Right to Demand:

150

to ensure that such person receives the proceeds from the Property to anyone else, and you shall not abandon the Property, then you agree to:

- (A) collect the rental payments, including
 - (B) enter on and take possession of the Property;
 - (C) manage the Property; and
 - (D) sign, cancel and change leases
- from them under this paragraph, then the borrower to keep your promise and agreement.

After foreclosure, you will pay us the agreed, such rent shall be equal to the Property.

All rental payments collected by us or by costs of collection, the remaining part will be paid in full, the remaining part will be the cost of maintenance and insurance. The receiver will be obligated to account for

17. Agreements About Future Advances You agree to future advances, including any future advances on this Mortgage. Neither you nor we will have an entitlement to future advances and they

18. Discharge and Release When you have paid all renewals or extensions thereof, you will discharge this Adjustable Rate Mortgage by and to pay us for the discharge, but you will pay

19. Maximum Credit Charges You agree to pay to you. If this credit is not sufficient, which we impose upon you, then:

- (A) any such charge in violation of the law or regulation will be permissible limits; and
- (B) any sums which you have paid us in excess of balance owed under your Note as by

If checked, notwithstanding any other provision hereof this Mortgage is not a future advance mortgage and represents the specific debt evidenced by the Mortgage for taxes, assessment, and insurance owed by either of you within

By signing this Adjustable Rate Mortgage, you agree to all of the above

Thomas M. Underhill
Borrower

Mary H. Underhill
Borrower

State of ALABAMA)

County of JEFFERSON)

On this 6th day of MARCH, 19 92, I MARTHA W BENEFIELD, a Notary Public in and for said county in said state to hereby certify that THOMAS M UNDERHILL AND MARY H UNDERHILL whose name(s) is/are signed to the foregoing instrument before me that, being informed of its contents, it bears date.

Given under my hand and official seal this 6th day of MARCH, 19 92

Martha H. Benefield
Notary Public

My Commission Expires:

1-19-95

This instrument prepared by:

JO ROBERTSON
FORESTDALE BRANCH

Schedule 'A'

PARCEL I:

A parcel of land described more particularly as follows:

Commence at the Northwest corner of the SW $\frac{1}{4}$ of Section 17, Township 21 South, Range 2 West, Shelby County, Alabama; thence run South 43°45' East a distance of 29.0 feet; thence run South 86°32' East and parallel to the North quarter line a distance of 859.4 feet to the point of beginning; thence continue last course a distance of 575.1 feet; thence run South 06°23' West a distance of 341.7 feet; thence run South 08°37' West a distance of 177.1 feet; thence run South 74°57' West a distance of 290.8 feet; thence run South 80°06' West a distance of 115.3 feet; thence run North 26°46' West a distance of 182.4 feet; thence run West 86.2 feet; thence run North 06°18' East a distance of 484.9 feet to the point of beginning.

PARCEL II:

A lot or parcel of land located in the SW $\frac{1}{4}$ of Section 17, Township 21 South, Range 2 West, Shelby County, Alabama, described as follows:

Commence at the Northwest corner of the SW $\frac{1}{4}$ of said Section 17, thence run South 43°45' East a distance of 29.0 feet; thence run South 86°32' East a distance of 859.4 feet; thence run South 06°18' West a distance of 484.9 feet to the point of beginning; thence run East 86.2 feet; thence run South 26°46' East a distance of 182.4 feet; thence run South 80°06' West a distance of 105.6 feet; thence run North 19°33'40" West a distance of 192.1 feet to the point of beginning.

CONTINUED: . . .

PARCEL III:

A parcel of land in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 17, Township 21 South, Range 2 West, Shelby County, Alabama, described as follows:

Commence at the Northwest corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 17; thence run South 43°45' East a distance of 29.0 feet; thence run South 86°32' East a distance of 859.4 feet; thence run South 06°18' West a distance of 484.9 feet to the point of beginning; thence run South 19°33'40" East a distance of 192.1 feet to a fence; thence run South 82°34'22" West a distance of 270.2 feet along said fence; thence run North 02°27'50" East along a fence a distance of 216.2 feet; thence continue last course a distance of 38.0 feet across a chert road to a fence; thence run South 75°04'12" East along said fence a distance of 147.67 feet; thence run East along said fence, a distance of 50.0 feet to the point of beginning.

PARCEL IV:

A non-exclusive Easement appurtenant for ingress, egress and utilities 20 feet wide, 10 feet on each side of the following described centerline:

Commence at the Northwest corner of the SW $\frac{1}{4}$ of Section 17, Township 21 South, Range 2 West, Shelby County, Alabama; thence run South 43°45' East a distance of 29.0 feet; thence run South 01°20' East a distance of 245.31 feet; thence run South 06°41' West a distance of 114.35 feet; thence run South 00°07' West a distance of 181.15 feet; thence run South 04°10' West a distance of 165.20 feet to a point on the Northeasterly right of way of U.S. Highway #31; thence run South 38°52' East along the right of way of U.S. Highway #31 a distance of 24.2 feet to the centerline of an existing chert road and the point of beginning; thence run North 45°20' East a distance of 60.0 feet; thence run North 51°38' East a distance of 60.0 feet; thence run North 56°43' East a distance of 60.0 feet; thence run North 61°10' East a distance of 57.0 feet; thence run North 80°06' East a distance of 432.4 feet; thence run East a distance of 194.3 feet; thence run North 80°09' East a distance of 87.5 feet; thence run North 85°30' East a distance of 89.3 feet; thence run South 82°12' East a distance of 51.4 feet to the end of said centerline.

All situated in Shelby County, Alabama.

Thomas M. Underhill
Mary H. Underhill